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ALEXANDRA.

THE new Roman Catholic Church, Alexandra, will be
Solemnly Opened on the Fourth Sunday (28th) of January,
1883, by his Lordship the Most Rev. Dr. Moran, Bishop of Dunedin.
The Bishop will preach on the occasion.

JAMES McGRATH,
Presbytery, Cromwell.

SCHOOLS OF THE DOMINICAN NUNS

STUDIES WILL BE RESUMED AS FOLLOWS:

South Dunedin	...	...	January 22
Oamaru	...	...	" 29
Invercargill	...	...	" "
St. Joseph's, Dunedin	...	...	" "
High School, "	...	...	February 1

A CATHOLIC Teacher (married) desires to Change his
present situation for a country school. References and particulars
may be obtained at the office of the TABLET.

MONASTERY OF THE SACRED HEART.
CHRISTCHURCH.

The High School will re-open on FRIDAY, 26th January
Boarders and Day Pupils are admitted.

The Select School will also re-open for Boarders and Day Pupils
on MONDAY, 22nd January.

Payments, for both schools, to be made quarterly in advance.

For further particulars apply to the

REV. MOTHER PRIORESS.

THE CATHOLIC BOOK DEPOT,
CHRISTCHURCH.

Just received a consignment of PURE WAX CANDLES for Church
purposes. Sizes: Long, 4s; short, 6s, and short 8s. Price, 4s 6s per lb.

NEW BOOKS:

"CATHOLIC CONTROVERSY."

A reply to Littledale's "Plain Reasons," by H. J. D. Ryder.
Price, 4s 6d.

"MY RETURN TO THE CHURCH OF CHRIST."

Price, 5s.

"NEW IRELAND."

Price, 1s 6d.

N.B.—Direct Importer of Christian Brothers' Books. A large
supply of Books and other School Requisites. Managers of Catholic
Schools liberally dealt with.

E. O'CONNOR.

CATHEDRAL FUND.

I BEG to acknowledge the receipt of the following subscriptions
towards the Cathedral Fund:—

	£	s.	d.		£	s.	d.
A Friend	...	...	...	1	0	0	
Convent School Children	...	...	...	3	0	0	
WEEKLY SUBSCRIPTIONS.							
Per Rev. W. Burke	6	0	0	Per Mr. W. J. Hall	2	13	6
Mr. Dillon	0	12	0	" Mr. Hamilton	0	7	0
Miss Tobin	2	9	0	" Mr. Cantwell	1	2	0
" Misses Smith and				" Mr. Brennan	1	15	6
" Harris	3	6	0				

✠ P. MORAN.

TO WEST COAST SUBSCRIBERS.

Mr. W. Cunningham, our Country Canvasser
and Collector, is now visiting the West Coast.
We would ask subscribers in the various dis-
tricts to render him every assistance in pro-
moting the interests of the TABLET.

The New Zealand Tablet.

FIAT JUSTITIA.

FRIDAY, JANUARY 19, 1883.

THE PENINSULA ELECTION.



BISHOP MORAN has no reason to complain of the
reception given to his candidature for the Penin-
sula. He has been everywhere well received; and
heard with attention and respect. In fact, we
might go further, and say that everywhere his
reception has been cordial, and even enthusiastic.
It would be incorrect, however, to say that this
reception has been accorded altogether in consequence of his
principles. No doubt, on political subjects, the overwhelming
majority of the electors are in accordance with him; but
there can be no doubt that, on the subject of public education,
the one that interests him most, and on which alone he pre-
sents himself for election, there is a large body which does
not only not sympathise with him, but is in direct opposition
to him. Nevertheless, even these admire the Bishop's
honesty, consistency and manliness; and for the most part
acknowledge that he has solid grounds for his position in
reference to this subject.

Nor can they be unmoved by the evident trust the Bishop
reposes in the love of justice and fair play of the electors, and
by the chivalry with which he confides in their integrity and
impartiality. From first to last the Bishop and the electors
seem to have thoroughly understood each other. Their ex-
perience of each other for many years has enabled them to
understand and appreciate the good to be found on both sides.
It is this that has made their relations during this election
contest so pleasant.

The Bishop, on several occasions, has not failed to recog-
nise all this; and to give expression to his appreciation of it.
Again and again has he felt himself called upon to thank the
electors for their kind and complimentary reception of him.
This is a pleasing feature in this contest, and cannot but be
attended with good results in many ways. It augurs well for
the settlement of the education question on lines of justice
and equity, and for the future kindly relation of various
classes, which is so desirable.

It is to be regretted that the Press of Dunedin did not
follow the good example of the citizens, and abstain from a
species of opposition, which has been neither just nor politic,
nor conciliatory. Instead of the calm attitude so striking in
the inhabitants, almost without exception, the Press of this
city has, to a great extent, thrown the education question into
the back ground, and appealed to prejudice, misrepresentation,
and old women's tales, in order to excite an unworthy pre-
judice against the Bishop's candidature, if not against the
Bishop himself.

But, to the credit of the electors of the Peninsula, and of
the citizens generally, the storm has been invoked in vain.
The frantic appeals of the Press, and of poor, cowardly,
anonymous writers, have fallen flat, failed to evoke the least
response from the public. The conduct of all with whom the
Bishop has come in contact, whether in public meeting or
elsewhere, has throughout been that of courteous, refined
gentlemen. And we may safely say that, be the result of the
polling what it may, this is a circumstance that cannot fail to
produce a deep impression on the Bishop and his supporters,
and conduce to much good in the future.

THE *Lyttelton Times*, in an article which we have received too
late to quote at any length, predicts that Dr. Moran, if returned,
would influence the secularists of New Zealand as little as Mgr.
Freppel has influenced those of France. Such a comparison as this
should of itself alone be sufficient to put all moderate men among
us on their mtle. Are they, indeed, content to have a part played
in New Zealand that, when played in France, has alarmed every
thoughtful adherent to Christian teaching even in England, and that
even moderate French infidels and Freethinkers themselves have
called out against? Will they help by opposing Bishop Moran's
candidature to dishonour Christianity even more than it has been
dishonoured in France, where, at least, its advocate, Bishop Freppel