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A PRIEST'S APPEAL.

FATHER M'GUINNESS, Waipawa, Hawkes Bay, is
 the ONLY Parish Priest in the Diocese of Wellington having no
 parochial residence, and paying rent.

He solicits SUBSCRIPTIONS from his lay and clerical friends, and
 all the charitably-disposed to help him to build a priests' house in
 his poorest of parishes.

Subscriptions gratefully acknowledged.

OTAGO AGRICULTURAL AND PASTORAL ASSOCIATION.

THE FOURTH ANNUAL SHOW
 WILL BE HELD AT THE
 FORBURY PARK, DUNEDIN,
 ON
 FRIDAY AND SATURDAY,
 3rd and 4th December.

Entries must be made on or before Wednesday, 24th November.

Special attention is called to class for Salt Butter, which must
 be lodged with the Secretary on or before Friday, 5th November.

A large number of Valuable Prizes, both in Cash and Goods, will
 be offered.

Full particulars in programmes to be obtained from the
 Secretary.

SYDNEY JAMES,
 Princes street, Dunedin.

MONASTERY OF THE SACRED HEART, CHRISTCHURCH.

THE "Religious of Notre Dame des Missions" beg to
 acknowledge, with thanks, the receipt of the following sub-
 scriptions towards the above fund:—

	£	s.	d.
Westby Perceval, Esq., Christchurch	10 10 0
Mr. Murphy, Christchurch	0 10 0
Per Mr. E. O'Connor—			
Mr. M'Sherry, Sydenham, Christchurch	1 0 0
Per Mrs. Walsh—			
Mr. C. Halpin	0 10 0

NOTICE.

We beg to call the attention of our Subscribers to the accounts
 furnished them from our office. We have to specially request that
 those whose subscriptions have remained unsettled for at least two
 years will take immediate steps to reduce them.

CATHEDRAL FUND.

I beg to acknowledge the receipt of the following subscription
 towards the Cathedral Fund:—

	£	s.	d.
A Friend	-	-	200 0 0
A Friend	-	-	2 0 0
Mrs. Powell	-	-	2 0 0
Mr. T. O'Brien	-	-	5 0 0
" T. Dennehy	-	-	1 0 0
" John Dwyer	-	-	1 0 0
" Wall	-	-	5 0 0

WEEKLY SUBSCRIPTIONS.

	£	s.	d.
Per Rev. W. Newport	3	0	6
" Mr. D. W. Woods	1	8	6
" James Daly	3	3	6
" Mr. W. Cunningham	1	2	0
" Mr. T. B. Conway	2	8	0
" Mr. C. McAllister	2	1	0
" Mr. Wm. Hall	1	5	6
" Mr. M. Connellan	1	2	0
" Mr. J. Murray	0	9	0
Per Mr. N. Smith	1	1	6
" Mr. John Dillon	2	16	0
" Mr. J. Macedo	2	10	0
" Mr. R. A. Dunne	2	3	0
" Mr. John Brennan	1	0	0
" Mr. P. Fitzpatrick	0	13	0
" Mr. Denis McGirr	1	8	6
" Mr. P. Daniel	3	16	6

✠ P. MORAN.

**SUBSCRIPTIONS TO TABLET FOR WEEK ENDING
 OCTOBER 14, 1880.**

Messrs. E. Tohill, Waipori, 19s 6d; Hugh Cobrey, Glentui,
 Bennetts, 25s; F. Donnelly, Ophir, 20s; Rev. Father Kerrigan,
 Wellington, 25s; P. Mooney, Waimate, 26s 6d; John Lennox;
 Serpentine, 25s; — M'Padden, Addisons Flat, 94s; E. Roche, 44s;
 H. Moran, 60s; Thos. Bowden, Wanganui, 25s; J. M'Corley, Bal.
 clutha, 25s; D. J. Rearden, Thames, 37s 6d; P. Culhane, 19s; D.
 Doyle, Okato, 25s; P. Sheridan, Wellington, 12s 6d; John Dwyer,
 Patea, 50s; E. F. Bentley, Doyleston, 25s; M. Hogan, Rolleston, 29s;
 John Baker, Lincoln, 4s 4d; J. Macnamara, Kyeburn, 50s; M.
 Dwyer, Frankton, 50s; D. Dannihiy, Ashburton, 12s 6d; R. Ander-
 son, Rangiora, 20s; Mrs. Mayer, Wanganui, 19s.

MARRIAGE.

On the 13th inst., at St. Joseph's Church, Dunedin, by His Lordship
 the Bishop of the Diocese assisted by the Rev. Father Walsh, Mr
 NICHOLAS WALL, Waimate, to Miss FANNY MCGOVERN, Hook
 Valley.

The New Zealand Tablet.

FIAT JUSTITIA.

FRIDAY, OCTOBER 15, 1880.

SEE.



WHAT a contrast there is between the legislation
 of Canada and that of New Zealand on the
 education question. Here in New Zealand
 there is one-sided legislation, having for its
 object the ascendancy of godlessness in schools,
 and the oppression of all conscientious Chris-
 tians. Here all are taxed for the purpose of
 giving a free and godless education to the
 children of well-to-do people; whilst the gutter-children are
 utterly neglected, and conscientious people are refused all
 share in the expenditure of the monies they have themselves
 contributed. New Zealand Catholics are compelled to pay
 for the erection of schools into which their children never
 enter, and for the godless instruction of the children of other
 people who are well able, and for the most part very willing,
 to pay for their education. In New Zealand the Catholic
 minority is trampled on by Parliament, which even resents
 the presentation of Catholic petitions asking for redress, and
 refuses to take the least notice of the complaints of Catholics
 on the education question, when occasionally presented to its
 consideration, as was the case at the end of the last session
 of Parliament. In no country, Victoria and New South
 Wales excepted, have Catholics been treated with more super-
 ciliousness and in a more tyrannical manner.

Contrast this shocking state of things with the spirit of
 justice and equality which has dictated the legislation of
 Canada in reference to public education. In Lower Canada
 the great majority of the inhabitants are Catholic; in Upper
 Canada the majority are non-Catholics. In neither has any
 attempt been made by Parliament to coerce the minority. In
 both Upper and Lower Canada the minority has its own