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HYDE.

(Collected by Messrs. A. Kinney and M. O'Keefe.)

	£	s.	d.		£	s.	d.
Rev. J. Sheehan	1	1	0	Miss Cogan	0	5	0
Mr. J. Lavery	1	1	0	Mr. J. Kelly	1	0	0
Mrs. Lavery	0	10	0	" J. Cain	0	5	0
Mr. M. O'Keefe	1	1	0	" J. Fleming	0	10	0
" A. Kinney	1	1	0	Miss M. J. Sheehy	0	5	0
" P. Kinney	0	10	6	Mr. C. Gallagher	1	0	0
" D. Kinney	1	1	0	" J. Mulholland	0	5	0
" J. Donaghy	0	10	0	" J. Couriffe	0	10	0
" J. O'Brien	0	5	0	" W. J. Miller	0	5	0
" A. McKay	0	5	0	" T. Flannery	1	0	0
" T. Gately	0	5	0	" P. McErlane	0	5	0
" M. Prendergast, junr.	0	10	0	" C. McKelroy	0	5	0
" A. Trotter	0	5	0	" E. McDonnell	0	10	0
" W. Annett	0	5	0	" J. Coyle	0	10	0
" W. Bremner	0	10	0	" C. McErlane	0	5	0
" P. A. Connolly	1	1	0	" J. O'Neill	0	5	0
" M. Prendergast	1	0	0	" J. Dowling	1	1	0
" B. Dickinson	0	5	0	" E. O'Connell	0	10	0
" A. McFie	0	5	0	" J. Heenev	0	10	0
" E. Coyle	0	10	0	" S. S. Mulholland	0	10	0
" A. Person	0	5	0	" R. McDonnell	0	5	0
" J. M. Meisey	0	5	0	" J. Cogan	1	0	0
" J. Caldwell	0	5	0	" P. Flannery	1	0	0
" P. McErlane	0	2	6	" J. McDonnell	0	10	0
Mrs. George	0	5	0	" Horsewell	0	5	0

THE GRAND

SHAKESPEAREAN FESTIVAL

In aid of the Fund for the

LIQUIDATION OF THE DEBT

Upon the

MONASTERY OF THE SACRED HEART, BARBADOES STREET, CHRISTCHURCH,

Will be held in

DONNOLLY'S MAGNIFICENT PALACE SKATING RINK, Armagh Street, during the

LAST WEEK IN JANUARY, 1889.

Holder of Art-Union Tickets are notified that the Drawing of the Art-Union will take place during the Festival.

Those who have Books for sale will please Return their Books not later than the 20th of January.

ROBERT P. LONARGAN, Manager.

NOTICE.

The undermentioned are appointed Agents for this Journal in their respective districts:—

- Mr. P. Barry, merchant, Napier.
- " W. Lyons, Waipawa.
- " A. Haughey, Hawera.
- " W. O'Grady, Patea.
- " W. Geerin, New Plymouth.
- " A. McDuff, Wanganui.
- " P. Joyce, Catholic teacher, Thames.
- " T. Green, merchant, Mania.
- " J. O'Connor, Palmerston North.
- " J. M. Grace, Auckland.
- " J. Fitzgerald, Masterton.
- " James Gill, Darfield.



OF your charity, pray for the soul of the Rev. Father REIGNIER, S.M., who died at Napier on Sunday, the 28th October; aged 77.—*Requiescat in pace.*

The New Zealand Tablet.

FIAT JUSTITIA.

FRIDAY, NOVEMBER 2, 1888.

PROGRESS AND JUSTICE IN THE NINETEENTH CENTURY.

THE Catholics of New Zealand provide, at their own sole expense, an excellent education for their own children. Yet such is the sense of justice and policy in the New Zealand Legislature that it compels these Catholics, after having manfully provided for their own children, to contribute largely towards the free and godless education of other people's children!!! This is tyranny, oppression, and plunder.

THE SILLY SEASON.



AFTER the British Parliament rises for the recess, what is termed the silly season in the Home country ensues. This year is no exception to the general rule. Political partisans, not having much to do, devote themselves, amongst other fooleries, to concocting *canards* and misrepresentations in order to advance the interests, or fancied interests of their party. Since the cable has been repaired, the public in these colonies have been flooded with cablegrams which only silly people could believe. One is that the Irish priesthood is regarded at the Vatican as rebellious; another is that Cardinal MORAN's utterances on Home Rule have given displeasure there. This, of course, is an effort to persuade people that the Holy See is opposed to Home Rule for Ireland, and that the Holy Father is an out-and-out supporter of SALISBURY's tyranny and coercion in Ireland. If the people who spread such reports could, they would cause a schism in Ireland. But such a game has been tried before, and has failed. The Irish people know their Catechism too well to be duped by those malicious and silly people. They know how to give to CÆSAR what belongs to him and to religion what belongs to it. In the Irish mind there is no confounding the temporal with the spiritual, and consequently there is no fear of a rupture with Rome. Rome does not wish to interfere in the political affairs of Irishmen, and Irishmen will never fail to recognise the divine authority with which Rome speaks on religious matters. Whence it follows that, even were these cablegrams true, it would be a matter of no great moment. Italians cannot be supposed to know much about Irish politics, and their opinions on these have no influence on Irishmen. But the object of sending these *canards* abroad is manifest: It is to engender suspicion in the minds of Irish Catholics in reference to the leanings of the Pope, and consequently to beget distrust. This, however, is morally impossible. To Rome Irish Catholics have been always loyal, and loyal they will remain to the end; and in all things pertaining to religion they will ever look to Rome for guidance. But as to politics, Irish Catholics will exercise their right, and pursue the course that appears to them best, irrespective of what even the Vatican may think. So far, therefore, as Irish Catholics are concerned, these telegrams are worse than useless, and our only wonder is that newspaper proprietors continue to pay for such rubbish. We are told that the conduct of the Irish priesthood is regarded at the Vatican as rebellious. This is something very wonderful. The Irish priesthood are one with the Irish people in demanding Home Rule and in denouncing impossible rents and coercion as unjust. Many others besides the