sever come. Come, my Lady Lucile. I ovill lead you to your lady mother. She waits across the law, and then——" He haused, and his eyes grew sad.
"Then," she bravely; "I will wed you next barley harvest, for you are my love." never come. Come, my Lady Lucile. I

All unabashed she stood there with her confession, and again he bent and kissed her hand.

"Come, my Lady Lucile," he said. But the was stubborn.

"I will not come," she said, "unless you

call me by other name."

A hot blush crept to her cheeks.
"Must I do all the wooing?" she asked,

and her head bent lower.
"Come, my love," he said, and she suf-fered him to lead her to the little boat.
When she turned to look for the men in armour on the shore the beach was soil-

iry. "Where are they?" she asked. "Wait," he said, and pulled seawards.

"Is it far?" shé asked; but he was look-"Is it far?" she asked; but he avas looking back—back towards where the next of the Sparrow-hawk stood in lonely state. She, too, followed his gaze. A great red tongue of flume leapt upwards, there was a dull boom, answered by another, and she felt her eyes glow. "Ah!" she said, "La Vendre is revenged at last. They are there. "Yes," he said, "they are there. Heaven speed their work."

A little whispering wind arose, kissing the waves as they played around, one by one silver stars rose in the heaven, and for a moment he rested his oars.

by one silver stars rose in the heaven, and for a moment he rested his cars.

"Hush!" he said. "What is that! It is like a song,"

"It is the wind amongst the barley sheaves," she said. "But it is no longer a song of sadness."

He beut to his ours again, then shipped them as the boat grated on the shingle.

sningle.
"Come," he said, helping her to alight.
"Come back to La Vendee, little Lady Lucile."

A Plea for Short Honeymoons.

A Plea for Short Honeymoons.

In the "Memoirs of Daniel Maemillan" his opinion is thus stated: "That going out for the noneymoon is a most wise and useful invention: it enables you to be so constantly together and to obtain a deeper knowledge of each other; and it also helps one to see and feel the preciousness of such intimacy as nothing close could. Intercourse in the presence of others never leads below the surface, and it is in the very depths of our heing that true, calm deep and true peace and love lie. Nothing so well prepares us for the serious duties of after-life."

"As to long honeymoans," says the Hishop of Rochester, "most sensinte people have come utterly to dishelieve in them. They are a forced homage to interly fairs ideas; they are a waste or money at a moment when every shifling is wanted for much more pressing objects; they are a loss of time, which soon comes to be dreary and weary. Most of all, they are a risk for love, which ought not so soon to be so unpleasantly tested by the inevitable petulances of a secret ennui. Six days by all means, and then,

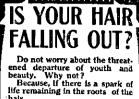
by the inevitable petulances of a secret ennui. Six days by all means, and then, oh! happy friends, go straight home. oh! happy friends, go straight home.

Whenever you come back, six weeks hence or one, you will have just as much to stand the fire of a little hard staring, which won't hurt you, and of bright happiness, which need not vex you; and the sooner you are at home the sooner you will find out what married happiness means." — From "How to be Happy Though Married," by E. J. Hardy.

The Family Structure.

In an article contributed recently to an American magazine. Mr. Theodore Roosevelt made strong plea for the conservation of the home. That plea was backed by the unalterable truth that woman makes the home whatever it is. During the first few months of married life is determined generally the atti-tude of husband and wife. It is the impressionable stage—the wife ready to inte is determined generally the attiinde of husband und wife. It is the
impressionable stage—the wife ready to
listen, to learn, and to understand; the
man joythi in his possession, willing and
cager to discuss his dearest hopes, his
plans, and his ambitions. Those first
few months are the crucial stage for the
average couple. The writer remembers
hearing once a woman bemoaning her
fate, and wringing her hands, because
marriage for her had proved disastrous.
"I was the best housekeeper that could
he found," said she, "but it was quite
natural that I didn't like my husband
walking into the house with his madity
hoots." The poor man was made to
change them in the laundry before he
was allowed to cross the threshold of
that too perfect home. Home-making
there came to grief on the shoal of
mudly boots and too excellent housekeeping. The world is full of such
women. When a man is working in the
city all day, or in the fields, maybe,
hoine at sundown is heaven, or should
de. It is the holy of holies, into which
can be taken not only muddy boots but
the little vexations of the day, the
trials, the joys, and the successes which
have come the way of the breadwinner.
That is his right, to be able to brief,
the more said, "A man is as often in need
of coulding as the bady of the house."
'A wife during the course of her married
life is called upon to play many parts.

In turn she is sweetheart, counsellor, wife, mother, housekeeper, and servant. To be all these things, and be them well, is one of the privileges of her sex, but the greater the actress, the more solid the family structure remains.



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will arouse it into healthy activity.
The hair will then cease to come
out, will begin to grow, will be
made soft and smooth, and all
without changing the color. Consult your doctor about these hair
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CONSTIPATION

Mrs. Edith Kelly, of 179 Canning-street, Carlton, Melbourne, and whose photo. is here published, suffered for many years with obstinate constipation, and although she tried various remedies, found nothing could equal Dr. Morse's Indian Root Pills for genuine relief. She also gives these Pills to her children when they are out of sorts at all, and the results are most gratifying.

most gratifying, as her letter states.

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179 Canning street.
Cartion, Melbourne.
Dear Sirs.
Having tried Dr. Morse's Indian Root Pills for Constrict of the Constrict

Mr.3 Edith Kelly.

Constipation is the root of nine-tenths of the sickness of man, and a large proportion of the sickness of women. It is a simple thing of itself, but like many simple things, it may grow, and become complicated. When the bowels are clogged the waste matter decays and ferments, and enters the blood, and is carried to all parts of the body, producing Headaches. Billiousness, Sleeplessness, Heartburn, Loss of Appetite. Indigestion, Neuralgia, Rheumatism, and various other ailments, disturbing the Heart and Nervous System, and, if continued, is liable to cause inflammation of the Bowels, Liver and Kidneys. As a family remedy for Costiveness, Dr. Morse's Indian Root Pills have a wide reputation. They are mild in action, causing neither

causing neither weakness nor

