# Verse Old and New.

The Artists

E shut his door, and mingled with the throng. A smile, a something vivid, young, half-wild,
A gleam of understanding in his

A gream or understanding in his eyes,
All-tolerant; all-wise,
Drew a man to him. As they swung along,
A woman joined them; last, a child. And to all these that day was passing

sweet;
For now, at last, the man had found a friend, woman love, the child a fairy-

Each yearning, dumb demand Of each he heard, and could divineller

Than any dream. The day had end.

So through the sunset came they to his door,
And he fell silent, amiling still, withul.

And no zer such, anning still, withat,
But looking past, and through
them, "Let us come."
They cried, "into your home!
Friendship—the Future—Love we hold in

store For you, who taught us of them all!"

But he, as one who marvelled, said, "What need

Have I of these, who dwell with them apart?

apart?
Behold now, and farewell!"—They looked and there
A room showed, small and bare;
Nought could they see within it...
Save; indeed,
The tools wherewith he shaped his art.
—V. H. Friedlaeuder.

The Burial of the Queen.

They carried her down with singing, With singing sweet and low, Slowly round the curve they came, Twenty torches dropping flame,

The heralds that were bringing her ... The way we all must go.

"I was master William Dethick,
The Garter King of Arms,
Before her royal coach did ride,
With none to see his Coat of Pride,
For peace was on the country-side, And sleep upon the farms;

Prace upon the red farm,
Peace upon the gray,
Peace on the heavy orchand trees,
And little white-walled cuttages,
Peace upon the wayside, And sleep upon the way.

So master William Dethick, So master winam Detriek,
With forty lorse and men,
Like any common man and mean
Rode on before the Queen, the Queen,
And—only a wandering peddler
Could tell the tale again.

How like a cloud of darkness, Between the torches moved Four black steeds and a velvet pall Crowned with the Crown Imperial And—on her shield—the lilies, The lilies that she loved.

, stained and ever stainless, th, white as her own hand, White as the wonder of that brow, rowned with colder lilies now, hite on the velvet darkness, The lilies of her land!

The witch from over the water,
The fay from over the foam,
The bride that rode thro' Edinbro' down With satin shoes and a silken gown, A queen, and a great king's daughter— Thus they carried her home.

With torches and with scutcheons, Unhonoured and unseen, With the lilies of France in the wind

a-stir; And the Lion of Scotland over her, Darkly, in the dead of night,
They carried the Queen, the Queent
—Alfred Noyes.

Yesterday, watching the swallows flight That bring the spring and the seasons fair.

A moment I thought of the beauty bright Who loved me, when she had time to spare;

spare;
And dreamily, dreamily all the day,
I mused on the calendar of the year,
The year so near and so far away,
When you were lief, and when I was

Your memory has not had time to pass; My youth has days of its life-time yet; My you only knowed at the door, alss; My heart would open the door, Musette!

Still at your name must my sad heart beat; Ah Muse, ah maiden of faithfulness!

Return for a moment, and deign to eat

The bread that pleasure was wont to

The tables and curtains, the chairs and

Friends of our pleasure that looked on our pain, Are glad with the gladness of festival,

Hoping to see you at home again; Come, let the days of their mourning pass, The silent friends that are sad for

The little sofu, the great wine glass.

For know you had often my sh.

Musette.

Come, you shall wear the raiment white You wore of old, when the world was

gay. ... We will wander in woods of the heart's

delight.
The whole of the Sunday holiday. Come, we will sit by the wayside im, Come, and your song will gain force to fly, Dipping its wing in the clear and thin Wine, as of old, ere it scale the sky.

Musette, who had scarcely forgotten withal

One beautiful dawn of the new year s best.

best, cturned at the end of the carnival, A down bird to a forsaken nest. In faithless fair! I embrace her yet, With no heart-best, and with never a aigh;

And Musette, no longer the old Musette, . Declares that I am no longer L

Farewell, my dear that was once so

Dead with the death of our latest love:

Dead with the death of our latest love; the youth in laid in its sepulchre,
The calendar stands for a stone above.
Tis only in searching the dust of the
days,
The ashes of all old memories,

That we find the key of the woodland

ways
That lead to the place of our paradise.

-Translation by Andrew Lang from Henri Murger's "La Boheme."

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My Proud Papa.

I s'pose the big head headin' over my erib

Is my pa.

I s'pose that wiseaere whose talk is so glib

Is my pa.

I've not been here long now- my days are but three.

But there's something that even a baby can see, An' the man who takes all the credit for

me

Is my pa.

I spose that the man with the hat that won't fit

Is my pa.

Is spose that that fellow who thinks he's "it"

Is my pa.

He's a little guy, too, but as proud as

ean be,
An' that wonderful lady an' I both agree
That the one who takes all the credit for

Is my pa.

I s'pose that the man with that face-stretching grin Is my pa. I s'pose that that short chap, so terribly

thin,

thin, Is my pa.

My ma is that wonderful lady in white,
Her voice is as sweet as an angel at night,
Now I'm next to that proud little geezer,

"I windst" all right!

He's my pa.

# Anecdotes and Sketches.

GRAVE, GAY, EPIGRAMMATIC AND OTHERWISE.

### Something Serious.

OR the purpose of advertising fishing-rods, a shopkeeper hung a targe rod outside his shop, with artificial fish at the end an Late one night Perkins, who had been dining a bit too well, happened to see the fish. Going cautiously to the door, he knocked gently. "Who's there?" demanded the shopkeeper from an upper window. "Sh-h! Don't make a noise, but come down as quietly as you can," whispered Perkins. Thinking something scrious was the matter, the man dressed and stole downstairs. "Now, what is it?" he inquired. "Hist!" adman dressed and stole downstairs. "Now, what is it?" he inquired. "Hist!" admonished Perkius. "Pull in your line quick; you're got a bite."

#### Thim Barkeepers.

Third Barkeepers.

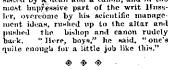
Thirty-five years ago Mulcahy dispensed both liquors and polities in the fourth Ward, New York. A visitor found bim civil but doleful, his very soul rent with grief over the peculations of his barkeepers: "Faith, and I've tried all sorts of thin; Catholies, black frotestants, and Jews, divil a bit end I ever tell which shide the most; but I have thin now. I'm after buyin' this new invintion; 'tis called a cash register, and divil burns the man who can sheaf from that thing." It was more than two weeks before the visitor called again. He found him tending the bar himself, using his pockets for a till, while the cash register stood forlorn and neglected on its shelf. He was calm, but there was that in his air that told of highted hopes and the fall of an ideal. However, the Celtic vivacity of expression awoke at some vagua reference to the cash register. "Ah!" he exclaimed.

"The curse o' Crummel be on it, on thim that made it, and on thim that told me it would prevint stituding. Thin bar-keepers had it bate the firrsht week; they wint trough it like the divil wint trough Athlone: in shtanding leps."

## **\* \* \***

Scientific Management. Scientific managers should not go as far as Hussler went. Hussler was the proprietor of a tremendous factory where scientific management had reduced the motions of every hand from 800 to 17. Hussler attended a very fashionable wedding one day, a wedding where the ceremony was performed by a bishop, as-

schoolmate visited him one day and asked for a job. "Well, Joe," mayor answered heartily, "the get." Joe waited about a year, then be ventured to call on the mayor again. "How about that job!" he said, reproachfully. "You told me a year ago



sisted by a lean and a canon, and in the

#### None to Give Away

A mayor of the old American school was as cynical as he was corrupt. next job I have to give away you shall proactivity. "You told me a year ago that I was to get the very next job you had to give away." The mayor, with a cynical smile, replied: "But I've had none to give away, Joe. I've sold them all!"



"I suppose you have an Old age Pension. Mr Kelly?"
"Outlage Pension? Fatth an' Ol waitin't touch were, the bad luck they take, Luk
at the number of outlage pensioners bes dyin' trary year?"

### Ezpects Too Much.

Expects Too Much.
During a discussion of the fitness of things in general, someone asked: "If a young man takes his best girl to the grand opera, spends 20% on a supper after the performance, and thep takes her home in a taxicab, should he kiss her good-night?" An old backelor who was present growled: "I don't think she ought to expect it. Seems to me he has done enough for her."

#### Poor Alfred.

Tennyson, who hated prying publicity, would have shuddered at a passage in "Mrs Brookfield and Her Circle." He was troubled by the fitting of his hair, and we read: "Poor Alfred brooded over this, till, on his return, he put himself under a Mrs Parker... really his hair is such an integral part of his appearance it would be a great pity if he should lose it; and they say this woman really does restore leafr, and sho is patronised by royalty itself. Can I say more in her favour, or in extenuation of A. T.?" This revelation is now being used as an advertisement for a preparation for the hair. But the most familiar portrait shows him bald on top, after all. "Mrs Brookfield and Her Circle."

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#### Two Great Evils.

On one occasion (Eleanor A. Towlo tells this story in "A Poet's Children"), being asked to meet an Irish enthusiast who went about the country enlightening people's minds on the subject of Popish errors, Hartley Coleridge after dinner asked to be presented to the lecturer; and, taking his arm while the guests were gathered round, he addressed him with solemnity; "Sir, there are two gracults in Ireland." "There are indeed," replied the Irish guest, "but please to name them." "The first," Hartley resumed, "is Popery." "It is," cried the other, in emphatic equiescence; "how wonderful you sir, id have discovered it! Now, what is the second great evil t" Protestantism," was Hartley's reply in a voice of thunder, as he ran away screaming with laughten. being asked to meet an Irish enthusiast