tomahawks instead of their ancient weapons of wood and stone, the tribes—uar-relled, and all the ferocity of the past two centuries of blood hatred welled up, two centuries of blood hatred welled up, in their breasts. A strong war party, or taua, of Ngati-Pikiao and Ngati-Makino, from Rotochu and the Rotoiti pas, mustered at Ruato village, on the southern slores of Rotoiti, where the present-day road strikes in southwards to Lake Okataina. With incredible energy they dragged their war-canoes up the hills and through the forest along the narrow track to Okataina—over except the route that the tourist coaches the narrow track to Okataina—over exactly the route that the tourist coaches travel to-day—and, launching them on that beautiful lake, paddled across it to the southern end, and thence made another but shorter portage to Lake Tarawera. Re-launching their wakas there, they swept down in the old barbaric manner on Te Ariki, a strongly-palisaded pa of Tuhourangi which stood on the southern side of the lake.

palisaded pa of Tuhourangi which stood on the southern side of the lake.

They assailed Te Ariki, but were beaten off with heavy loss; at least six of their chiefs were killed, including Taranui, father of Pokiha Taranui, bet ter known as Major Fox, the chief who fought on the British side during the wars of 1864-70. After all their heavy canoe-work they deserved better luck, but they were compelled to suilenly retreat, dragging their great war craft but they were compelled to sulionly re-treat, dragging their great war craft back by the way they had come. And loud and long was the tangi that the Pikiao raised on the Sounding Sands of Rotoiti when home they brought their warriors dead, and many a solemn in-cantation dirge was chanted as the dead chiefs lay in state. And when they were at last ferried across the lake-arm to their long home in the Ano-kaihau, the ancestral burial cave in the gloomy cliffs of Matawhaura, it was one of those same of Matawhaura, it was one of those same war canoes that was the funeral barge, war canoes that was the funeral burge, the Parahaki; and yonder it lies to-day, mouldering away in the manuka and rushes by the sands of Tapuacharuru. Not a soul of Ngati-Pikiao will touch that decaying relic of their older tribal glory, for she is tapu through and

through, sacred to the manes of the tribal dead.

Runto and Its Prophetic Tree.

Close by the lake-side is the pretty bay of Ruato, where Heke Kapna, the tives believe that the manner of the flowering of this tree—its name is "Wha-kaue," after a celebrated uncestor of the Arawa tribe is a never-failing In-dex to the fruitfulness or otherwise of the year. If, when summer comes, the and go upwards in the ordinary manner and go upwards in the ordinary manners ("bacre ake i raro"), it is a propitious sign, an indication of tau mahama, a warm and pleasant year, and a year in which the fond crops will yield an abundant harvest.



MEW OF THE NORTHERN REACHES OF LAKE ROTOITI, SHOWING

wood-carver, has his home. There is a venerable pohutukawa tree standing by itself on the grassy flat. It is called by the Maoris a "rakau-tohu-tau," that is, a tree which indicates or prophesies the nature of the coming season. The natree flowers only on the upper branches or if the blossoming begins there and only goes slowly or partially down-wards, it will be a tau-huka or cold and winter-like season. If, on the other hand, the flowers start at the bottom A Place-name and Its Story.

The bill over which the coach-road winds just on the western side of Runto village, Rotorua, is known as Otura-waro. It was a favourite "taumata" or resting place in olden days for Macen

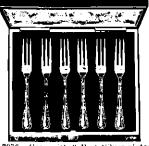
F 6537.—Case with Silver-plated Jam Spoon and Butter Knife, Pearl Handles, 16/6.

Others at 10/6, 12/6, 14/6.



H 5649.- Case with Six Solid Silver Afternoon Tea Spoons and Tongs, £2.

Others at 35/, 37/6, 50/, and 60/.



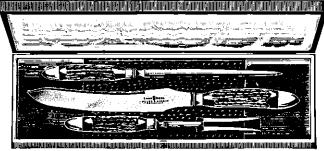
with 6 Best Silver-plated Cake Forks, 10/6. Others 12/6, 15/6 upwards.

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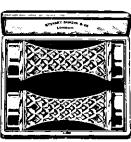
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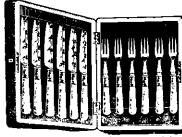


H 1721.—Handsome 3-Piece Carving Set in Case, Finest Sheffield Steel, Staghorn Handles, Best Silver-plated Mounts, £1/15.

Case with 5 Pieces, similar quality and pattern, £2/15/.
Other 3-Piece Sets at 16/6, 18 /6, 21/-, 22/6, 25/-, 32/6.



321.—Case with Pair Fine Cut Glass Knife Rests, Solid Silver Mounts, £1/1/.



J 3294.-6 pairs Best Quality Silver-plated Dessert or Fish Kuives and Forks, Finest Peurl Handles, £2/15/.



F 6637.—Case with 2 Best Silver-plated Jam Spuons, 13/6.



Afternoon Tea Spoons and Tongs, 17/6

Others at 8/6, 10/6, 14/6 upwards.



H 1708.—Case with Solid Silver Teapot, Sugar Basin and Cream Jug. Afternoon Size.

Others at 27, 6, 35/, 45/, 50/. £9/10/. ____0_ = 000 7000