King's Patronage Cheers Motorista.

King Edward's keen interest in automulules is expected to give an extraordinary impulse to motoring this year. But, if the fashionable imitate Royalty in the possession of motors, it would be equally advisable to follow the Royal example in learning something about the practical mechanism of the motors.

A story told of a trip made by the King, then the Prince of Wales, with Mr Frank Gardiner, through the Tyrol last year, illustrates this. Mr Gardiner was piloting the Serpolent steam car. When it became necessary to recar. When it became necessary to re-plenish the tanks, a roadside spring offered the needful supply of water. The party drove on five miles further, when the motor came to a full stop. Owner and chauffeur alighted. They

owner and canadreur angined. hey examined the machinery, but were unable to discover the cause of the breakdown. Every bolt and rivet in the gear appeared perfect, but yet the piston roal stuck tight and refused to budge.

When the experts had about decided to give it up as a bad job the Prince suggested that the water taken at the roadside spring might have caused the trouble owing to its mineral proper-ties. Investigation proved his surmise correct. A thick seum thrown off by correct. A thick seem thrown off by the water in making steam had en-crusted the piston rod, making it necessary to take the machine to pieces and file away the almost petrified substance before the party could resume their journey.

sume their journey. Since that journey the King has studied the mechanism of the principal automobiles, and can now handle a breakdown with the best experts on the road.

the road.

One result likely to accrue from the King's motoring is a cessation of what might aptly be described as the motorphobia epidemic among the local boards in England.

Despite demonstrations by the Auto-Despite demonstrations by the Auto-mobile Club, the local magnates per-sist in enforcing absurd prohibitions with regard to speed, also the outward marks for identification, some even go-ing so far as to declare that motorists should wear a big number, like racing cyclists. The narrow English country roads are not the best on earth for motoring, but the narrow-minded local authorities complicate matters tiously.

When Royalty sets the pace—and it is well known that the King doesn't favour funeral paced driving — the local Dogberries will have no option but to doff their hats when the motor passes, swallowing their ruffled dig-nity as best they can.

Choosing a Wife.

Mr Richard le Gallienne, who is ove America just now, has been giving idea on the selection of wives and bands to the "New York Journal." who is over in

bands to the "New York Journal."
Generally speaking—so far as one can generalise on so intimate and particular a subject—he says, I am on the side of the "doll," if you can afford to keep her, and if you are prepared for her lack of intellectual versatility and a certain monotony in her conversation. For when you come to think of it, "doll" is really the word applied by "hygienic" women to beautiful women—the women who wear No. 5 shoes as against the women who wear No. 2s.

28.

Of conrec, there are many kinds of beautiful women, and—if I may write personally for a moment—I prefer the kind that would gain the smallest number of votes in a "plebiscite" competition. I prefer the wman that seems beautiful to me. I like a few select other people to think her beautiful, too. But I don't want too many of my opinion. And when you get beauty you get, as one of our greatest, most masculine English poets has said (of course I mean Browning), "about the best that God invents."

Of course, so much depends on what you

that God invents."

Of course, so much depends on what you marry for. There are two universally accepted reasons for marriage—marriage for love, and marriage for money. If you marry for money you will be wise to engage a smart lawyer; if you marry for love, no one can help you.

In conclusion, marry the person you want to marry, and don't take any one else's advice upon the subject—certainly not mine.

not mine.

• Women Grow up in Corsets.

v

The above assistion has an odd sound-but it is probably true that not ten women cut of a hundred have the faintest concep-tion of what it would feel like to have a natural unfettered body. Within a few weeks the writer has asked twenty-eight weeks the writer has asked twenty-eight at what age they first put on corsets. Thirteen of them said they could not re-member a time when they had not worn them. Their earliest recollection of them-selves and their dress included corset waists and corset lacings. One physician member a time when they had not worn them. Their earliest recollection of themselves and their dress included corset waists and corset lacings. One physician estimates that city girls are corseted on an average when seven years old. Another says that inquiries would lead him to put it at nine years. Women grow up in corsets and barmonise with the environments. They put on corsets in the morning before they do their shoes, and would not think they could comb their hair without stays. They live in corsets, and would be theroughly uncomfortable without them. They haven't developed muscles to get along with ut support. And yet the corset might be made less obtrusive. It used to be the proper thing to wear an underbolice of shape and thickness to hide or disquise the outline of the contrivance of whalebone and steels. Nowadays, nothing of this sort seems to be thought necessary. The corset is as prominent as it paraded outside of the gown. The fashion plate marks its op and its bottom instinctly, and as for the woman herse f, look at the next one sketch her corset very accurately on the margin of your newspaper. margin of your newspaper.

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The Ponderings of a Spinster.

I her seen girls—so has Martha Ann seen 'em, too—what ain't happy less they're got some man ur other on the string. Don't make no kind o'matter whether they mean to maro'matter whether they mean to marry him ur not; it's jest the same.
They've got to hev him shaggin'
'round arter them. They don't know
how to lead a sweet, sunshiny, onconscious life, sech as the birds in
the posies live—jest bein' sweet 'in
pritty without a-knowin' uv it, an'
a-blessin' every-body what comes nigh'
em. It's too bad! but the one indiridual most in the mind uv the everidge girl is herself. The next one is
the girl she's tryin' to beat out; or
else it's the man they're both set onto orderin' 'round.

Jest as soon as a engagement is

Jest as soon as a engagement is pronounced, every other girl in the neighbourhood sets herself right down an' goes to wonderin' how on airth the other one managed to ketch

him!

Ef by any manner uv means a woman gits a-thinkin' a good deal uv a man, an' ef she don't git nigh nuff to him to larn jist the kind uv stuff he's made outen, she's sure's the world to go to deckin' him out with a character so fine that he wouldn't know it ef it was labelled on' san't to his office se high.

wouldn't know it ef it was labelled an' sent to his office as his'n.

She makes a kind uv lever outen her love fer him. An' she lifts an' hists till she gits him up onto a little gold throne. Then she looks onto him so longin' like that she don't git sight uv the men what come nigh her and are willin' to be plain, human sort uv good fellers.

Ef we hain't got no pertickerter bankerin' arter a thing it's apt ter 'pear oncommon foolish when other folks go tew wearin' uv theirselves all out a-tryin' ter git a-holt uv it.

I kinder wonder sometimes, when

settin' by myself in th' lonesome twi-lite, ef th' heft uv things what all on us is a-sweatin' arter don't look summat that way ter th' angela.

summat that way ter th' angela.

Kaze it's mighty curus how things changes 'cordin' ter th' p'int uv view. Ef we're a-lookin' up, they 'pear ter be kinder circled with a skyey glory. An' our fingers itches ter grali 'em. an' our hearts bleeds with th' want uv 'em., an' our eyes gits dim with longin'.

'em. an' our hearts nieens with an want uv 'em. an' our eyes gits dim with longin'.

But ef we jest 'tend t' our elimbin' till we git up whar we kin look down onter 'em it's wonderful how different 'pearin' they be. Jest ex like ex not we'll see th' brown earth sile all settled onter 'em. An' we find out, mebbe, that th' beautiful mist what made all them ranebows inter our eyes when we wux a-lookin' up'ards hain't nothin' more'n th' swampy fogs uv th' lowlands. An' now thet I think uv it, posserbly th' reasons why sum uv them prayers uv ourn hain't ans'ered is kaze they hain't reelly wuth it when they're looked down onter from th' top.

—Elvira Hopinks, of Tompkins' Corners. -Elvira Ho Cornera,





and is in EVERY way seculized.

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I a lowle cleaning brigheration values lies have Admired Training, Ross, &c.

I as a lowle cleaning threignessing preparation values lies have been a lowled to the propersions of youth, condicates dendriff, prevents half from falling, is the most of the propersions, and is perfectly harmines.

OLD PFOPIE LIKE IT

I has a dressing been deadriff away and makes the hair grow thick and strong

WOUNG LADIES LIKE IT

I as a dressing because lifters the bair so beautiful goosy laster and enables them to dress it is whatever a strong the propersions.

CHILDREN LIKE IT

I as a dressing because lifters the bair so beautiful goosy laster, and enables them to dress it is whatever from they wish, where it will result.

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