

VERSE OLD AND



For Clothes.

Thank (lod for clothes! Not that they shield us from the winter rude.

rule.

Not that they foster social rectitude
And clock deficiencies—for none of those;
But for the warm unifit that furbelong.
Can kindle in this sorry human clay—
Thank Gold for clothes!

Thank God for dress!-That through the darkest day can send a

That through the darkest day can send a gream,
When some long-poindered frock comes home a dream;
That glorities the marriage rites, and, yes, Leuds to berearement craped becomingness;
That gives in courage to confront our fate—limsions shattered, but our hat on straight!
Thank God for dress!

Thank God for frilist Let others praise for house and food; I praise That still there backs enchantment in my

days

While shops are bright with raiment; that
the thrills

the thrills
Of purple and fine raiment nothing kills;
That though I die to music, drams, art.
Still will a silken rustle rouse my heart!
Thank God for frills!

-Juliet Wilbor Tompkins.

* * * * *

A Ballade of Dismay.

BY CAROLYN WELLS.

Ballades I've written many times To Gladys, Rosabel, or Fay; Fve sung in merry little rhymes Their radiant charms and raiment gay, But hoops, I hear, are on the way (See "Fifter's Fashion Magazine"), And hoy can I indite a lay To Phylis in a crinoline?

I might ring out my Muse's chimes About a summer girl's array; Evon a cost like poor old Grimes' My fertile fancy might portray; A kirthe or a negligee, Tunic, belisse, or gaberdine; But I look forwerd with dismay To Phyllis in a crinoline.

Twill surely be the worst of crimes! Against the fashion I inveigh! They are unit for Christian climes. Those things that swish and swirl and

Those things man sway:
They make a indicrous display.
They pitch and sidle and careen,
A sounct f will ne'er essay
To Phyllis in a crinoline.

Dame Fashion, save us! Pause, I pray! Reflect on this impending scene; The Flat-fron on a breezy decene; And Phyllis in a crinoline!

Thee Diner's Safety Valve.

lAt a fashionable restaurant a well known leuse whistles dally after dinner.]

simuse wassive own;
If aught of yere had dulled my knife,
Or cook had burned the gravy,
I used to gramble at my wife
Or thought as the slavey.
No longer now I short and scream
Or ures the maid's dismissal;
By way of letting off the steam.
I whistie,

When idades rebounded from the real, Or beef resembled leather. It was my wont to say a deal About the regions nether; But now, if dishes turn out queer, Or meal is fat and gristle, lastend of "What is this, my dear?"

Digestion waits on appetite,
Or cargerly or slowly,
According to the gammon's "height,"
Or weight of roly-poly;
And should the viands disagree,
No more with wrath I bristie,
But simply strike a minor key.
And whistle,

it is a privilege to dine.

And praise or blane the victual,
Approve or otherwise the wine,
in manner mon-connultrat.

That all may invarily digest
This delicate epistic.

No further words I use; the rest

I whistlel

.

The Little Sister,

(By Theodosia Garrison.)

When days are dreatlest,
When the nights are long,
Budden on the creaking stair
Sounds her careless song;
Budden on the darkened allf
Falls a footstep free,
And the little dater comes
Back again to me,

Blithe and gay and jubliant, All her words a lest, Laughter on her merry lips, Youth unon her breast, happy dreams within her eyes, Darling days to be— So the little sister comes Back again to me.

And she hath the eyes I had When the world was new, And she hath the heart I had When the world was true. And my very name she bears—Ah, so close our tie! Just the little sister now Who one day was I.

Strange that she who knew no tears
No my tears should wake;
Strange her very happiness
My own heart should break.
Oh, so other than myself,
Two, yet one, are we
Little slater of my age
Comes she back to me.

Not a wistful ghost she comes— Better so, perchance— But with ligs too fain to sing, Feet too fain to dance. And I turn my eyes from her (Eyes she must not see)— When the fittle sleer comes Back again to me.

My Triumph.

Sweeter than any song, My songs that found no tongue;

Others shall sing the song. Others shall right the wring; Pinish what I begin. And all I fall of win,

What matter for they? Mine or another's day. So the right word be said. And life the sweeter made.

Ring, bells in unreared steeples, The joy of unborn peoples! Sound, trumpets far-off blown, Your triumph is my own!

Parrel and part of all, I keep the festival, Fore-reach the good to be, And share the victory. -D. Wither.

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The Sunny Way.

Here is a song for the country.
Wherever its blessings may fall:
There's sunlight enough in God's he
To warm up the hearts of us all. beaven.

Here is a song for the country. With heautiful banners unfuried; There's still love enough all around us To bless and to brighten the world.

The same love that sings to our sorrow—
A star in the shadows of night.
That whispers full sweet of to-morrow,
And lifts up and leads us to light.
—Frank L. Stanton.

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The Simple Life.

I'Miss d'Esterre... would like husbands to be sent to such a school as hers for a month or so to be taught how to share the domestic worries of a household and lighten the "simple life" wife's burdens by undertaking the dirtier duties. One great advantage in a husband and children, says Miss d'Esterre... is the way an intelligent wife and mother can utilise them in the household. The husband's sphere during working-time would be the kitchen, where he would do such rough and dirty tasks as boot-eleaning and knife-polisining." — Extract from "School for the Simple Life."] When, weary with a heavy day.

When, weary with a heavy day, Edwin rejoins his wife, He cannot rest, because, you see, He leads the Simple Life.

For the he works his brain all day, Until it fairly spins, 'Tis only on returning home That drudgery begins.

That row of hoots must all be blacked, The knives be polished bright; A stack of wood is waiting there Which must be chopped ere night.

The scuttles he must fill with coal, Until his back be bent. Whatever else a husband is, He is convenient,

He has no time to smoke a pipe, Or read the evening news; Itis energies he concentrates On polishing his shoes.

Domestic bliss he cannot know, He rarely sees his wife; She, too, is busily engaged Leading the Simple Life,

No wonder Edwin wishes back Those compileated days, When sevents took effective charge Of all the household wagns

Song of the Sea Children.

The fishers are sating; the fleet is away; The rewlocks are throbbing at break of day.

The cables are creaking; the sails are furled; The red sun is over the rim of the world,

The first summer hour is white on the hill; The suils in the harbour-mouth belly and fill.

Each boat putting out with the breast of a gull For the mighty great deep that shall rock them and suil.

There, there, they all pass out of sight one by one by one—. Gleam, daxte, and sink in the path of the sun—

The last tiny speck to melt out and be free As a rose-leaf of cloud on the rim of the -Bliss Carman.

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Mischievous Cupid.

One summer's day, all in a shady lane, Pranced Cupid, laughing loud with samey

Pranced Cupid, laughing found with nancy glee; His time-I'd shafts were ready by his side. While looked he round for sport right merrity. At last there came in sight A youth upon his right.

Now mischlef-making Cupid booked away.

And saw a dark-eyed maid come singing by.

They passed—those two young souls—yet
space to word:

But Cupid, hidden, might have heard a sigh,
For down he almed a dart

That plerced the young man's heart.

Then on they walked awhile, and Cupld flew.

Till by-and-by the maid sat down and thought:

The raseral shut her heart with woes of love, well pleased that he came not out for naught:

Then laughing on he went. With that day's sport content.

We Escape.

Bernele acid in the soup, Wood alreaded in wine, Catsup dyed a lurid bue By using aniline;

The old ground hulb of cocoamum Served to us as sphere; I rection erisp and frigid glass — In dished our with the lees.

The mith—the kind the old row gives Way down at Cloverside— It's one-third mith and water, and-And theu—formuld-hyde,

The syrup's bleached by using that And honey's just glucone, And what the farry butter is The goodness gracious knows,

The olive oil's of cotton sord, There's atum in the bread; It's really a surprise to me The whole threed race ain't dead.

Meantine all the germs and things. Are buzzing fit to kill; If the food you cat don't git you, The goldsrued microbes will.

Sing the song of five started cross, Hung low o'er Southern Seas, Then tell about our frightful loss From coughs and colds and sneeze; Again, sagin let voices ring In one great, grand bravure, To praise the magic healing king— Woods Great Peppermint Cure.

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