## A WONDERFUL CHILD.

A WONDERFUL CHILD. THE little German child, Otto Poebler, who, when he was only two years old, astounded people by his marvel-lous faculty for realing printed matter and manuscript, still continues to excite the wonder of the msny scientists who have visited him, and verified for them-selves the actuality of his peculiar gift. Carl Stumpf, Professor of Philosophy at the Univer-sity of Berlin, and member of the Academy of Sciences (Berlin), has contributed to the *Revue Scientifique* of Paris a very interesting paper about the child, in which he tries to analyse the nature of his remarkable mental endowment as the result of a series of experiments he child of a fairly well-to-do butcher in Brunswick, Ger-many, and is now four years old. It was when he was still a were baby in arms that his estraordinary powers begen to manifest themselves. He was but twenty-one months old, a nursing haby just beginning to speak a

began to manifest themselves. He was but twenty-one mouths old, a nursing haby just beginning to speak a few words, when his mother in carrying him through the streets noticed his strange excitement when he saw the lettered signs and printed cards over shop doors and in shop windows. He clapped his baby hands and his eyes g-istened with pleasure. When his mother stopped and read them to him his delight was still greater. To ber amazement he read them over after her. Passing the same abops days after he would sgain read the signs and read them correctly. When he saw the same words in printed books he read them off glibly and correctly.

same words in printed books he read them off glibly and correctly. His vocabulary of printed words grew with amazing rapidity. He learned the letters of the siphabet almost intuitively. By the time he was two years old he was reading glibly from every newspaper and book that came into his hands. Every inscription on a monument he passed he read and remembered. Now, at the age of four years, he devours histories and biographics, and can tell the dates and places of birth of scores of Germany's worthies and great men. Speaking of Otto's method of reading, Professor Stumpf says.....

Stumpf says :-

Sturp is system Sturp is system The fine experiments of Mr Goldscheier with refer-ence to rapidity in reading have brought into a strong light the considerable part played by the mind in rush-ing shead of the text actually at the moment being read, and this in the case of ordinary reading by people ordin-arily equipped. This faculty in Otto is so great that it develops an unheard of rapidity in reading. The child devours whole scutences, and, if he is reading out loud, often skips syllables and even words so as to get on more rapidly.

often skips svllables and even words so as to get on more rapidly. I saw him read in barely ten minutes an entire pic-ture book having a printed explanation of the subject under each plate, and some of these little stories he was afterwards able to repeat word for word. The rapidity of his reading often makes him pass over mistakes of orthography, the idea of the word striking him in-stantly and effacing the word's form from his mind. With words that he is seeing for the first time, his read-ing naturally becomes slower, but is of marvellons exac-titude. titude.

One of the peculiarities of the child is his restlessness He is never still for a moment except when his attention is fixed in reading, and then his contenance shows a concentration and his cyca a penetrating keenness that give his baby face an expression of intelligence so ab-normal that it produces something like a shock to look at it. Physically he is not a handsome child, having irregular features and rather flaring ears, but his head is remarkably developed, being long and fall both in front and behind. He is perfectly healthy, and, with the ex-ception of his mania for reading, is no different from other children of his age in his tastes and amasements. He plays with tin soldiers, tin railroad trains, and other toys dear to everyday little boys. But there is one thing Otto cannot endure, and that is music. He not only hates music, but cannot distinguish own note from snother. One of the peculiarities of the child is his restlessness

music. He not only hates music, but cannot distinguish one note from smother. The child has not the alightest notion of how to write, although he reads writing, and even had writing, fluently. Furthermore, he shows no desire to learn how to write. His full mental energies zeem to be bent towards one thing— reading. The general conclusion resched by the scientists who have studied him is that his marvellons memory for words and his gift for reading is in no sense mechanical, but is based upon and co-operates with a solid and very great intelligence.

## A NEW BIRTH IN LITERATURE.

An eminent literary man, discoursing on the future of art and literature, proclaims his firm belief that a 'new birth' is at hand. 'We have knelt to ugliness too long,' he says ; 'the world bas lost its entbusissm, its faith, its confidence; we are no longer men, but chil-dren. The mere fact of living ought to be a cause of re-joicing. And, if this could be brought home to man, happiness, not sorrow, would be general. I was called upon to formulate my views about literature recently, and then believed the moment favourable for a uew Re-maissence.

and then believed the moment tavourable for a new Ke-maissance. 'I believe it more strongly now, and I repeat what I said then, that it will have, in common with the old, the character that this latter derived from the Hellenic period of art-that is, a worship of beauty for its own sake. Both these ideal springtimes of human imagina-tion derive their extraordinary arrogance from a magni-ticent strength, from the sentiments of eneryy and power exaited to their supreme degree. Both signified the most superb affirmation of Life. And in the one, as in the other period, art was the natural transfiguration of persons and things in the plentitude of their being. 'The bew Renaissance ought to commence with the re establishment of the cult of Man. And the new artist, like the old, will share with science the faulty of creating, will continue the work of Nature in its highest manifestation and noblest form by holding up to man an ideal. Guided by the ancient sprint, the artist to-day mut join art and life indissolubly, discovering truth, creating beauty, and distributing joy.'

THOSE TRUSTING GIRLS. 'Well, sir, we've been comparing notes, and find you have made the same declaration to a 1 three of us. What re you to say for yourself?' 'That I didn't know I was running up against a trust !'

how / Flipkins-He was telling me that you were a scholar and a gentleman,

mile in S

W. Beattie.

THE ALUM BATH, WHAKAREWAREWA.

