

W^E have pelasure in announc- Terrotte Nevill, R.N.Z.A., elder ing the following engage- son of Mr. and Mrs. H. G. Nevill, ing the following engagements :--

Miss Eileen Rawcliffe, of Ha-wera, to Mr. Lewis Torrens, of Patea, the son of Mr. and Mrs. H. T. Torrens. Bay of Plenty.

Miss Jeanette Russell, of Napier, the eldest daughter of Mr. and Mrs. David Russell, of St. Leon-ards, Duncdin, to Mr. Lancelot Tuckwell Herbert, of Pahiatua.

Miss Phyllis Maude Grieve of Dunedin, to Dr. E. B. W. Smyth, eldest son of Dr. and Mrs. Smyth, Wellington.

Miss Mary Seton Norris, of Kelburn, Wellington, to Mr. Arthur De John Sinclair, of Dunedin.

of Auckland.

Miss Grace Crawford, of Auckland, to Mr. George Burtenshaw, Taumarunui.

Miss Mabel Crozier, of Moturoa, New Plymouth, to Mr. Geoffrey Hardy, Wellington,

Miss Joyce Anita Stewart, Bay View Road, Takapuna, to Mr. Leslie Allan Jack, Arch Hill, Grey Lynn.

Miss Nancy Isabel Wright, of "Nga Nikau," Levin, to John Sutherland Sinclair, youngest son of Sir

The Queen of Roumania Looks on Life

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even if there was little "better" of it, which means something to us. about it.

Here in looked upon as very natural; marriage is, in fact, just a trial, an association an experiment which can be broken or thrown over at any moment. I never could get accustomed to this conception of things, but, then, I am a home-lover.

Not an Experiment

I AM also passionately a mother. like to create my corner and stick to it, and, though I was born courageous, I never felt as though I would have had the courage to break my life to pieces and begin it all over again with another man in another place.

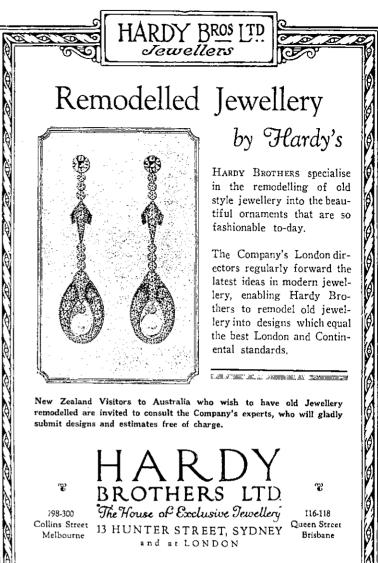
But, of course, for a Princess or a Queen to divorce would mean an awful row and upset, so perhaps I cannot judge the question impartially, let alone the religious side

I am afraid that a new head and Rumania divorce is mentality would have to be screwed on to my body to make me really agree to the idea of marriage being looked upon solely as a contract that, like any other, can be broken at any moment just because one or the other wants to try the same experiment with somebody else.

The Path to Chaos

 $H_{\rm world\ a\ feeling\ of\ stability\ for}^{\rm OME\ and\ family\ give\ to\ the}$ which, I think, it has great need. If we tear down all existing traditions, principles, and institutions we shall soon find ourselves in an inextricable chaos in which cach man will be grabbing things for himself, having done away with all feeling of duty, honour, and responsibility. And then where shall we be?





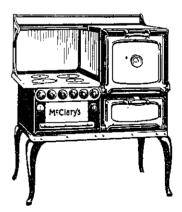
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