



KO TE

KAHITI O NIU TIRENI.

HE MEA TA I RUNGA I TE MANA O TE KAWANATANGA.

[MOTUHAKE.]

PONEKE, PARAIRE, OKETOPA 7, 1910.

Nga Paero o te Kaunihera Maori o te Takiwa o Raukawa i raro i te Ture Kaunihera Maori, 1900.

Tari o te Minita Maori,
Poneke, 6 o Oketopa, 1910.

HE whakaatu tenei kua pai te Kawana i tenei ra ki te whakaae i nga paero i hangaia e te Kaunihera Maori o te Takiwa Maori o Raukawa i raro i nga tikanga o tekiona tekau-ma-ono o te Ture Kaunihera Maori, 1900, me ona whakatikatikanga.

J. CARROLL,
Minita mo nga Mea Maori.

Kua whakaaetia.

ISLINGTON, Kawana.

KAUNIHERA MAORI O TE TAKIWA MAORI O RAUKAWA.

PAERO.

TENEI te Kaunihera Maori o te Takiwa Maori o Raukawa i whakaturia i raro i te Ture Kaunihera Maori, 1900, ka whakakore i nga paero katoa i hangaia i mua atu i enei paero e taua Kaunihera a hei whakakapi mo era tenei ka hanga i enei paero i raro i te mana o taua Ture, me ona whakatikatikanga, me timata te whai mana o enei paero a te wa e whakaaetia ai e te Kawana, me te panuitanga o aua mea i roto i te *Gazette* me te *Kahiti*:

Whakamarama.

I roto i enei paero, mehemea ia kaore e taupatupatu ana ki nga kupu e whai ake nei, a mehemea kaore i motuhake te takoto a etahi atu whakamaramatanga, koia enei o ratou tikanga:

“Taua Ture” tona tikanga ko te Ture Kaunihera Maori, 1900, me ona whakatikatikanga katoa.

“Te Kaunihera” tona tikanga ko te Kaunihera Maori o te Takiwa Maori o Raukawa i whakaturia i raro i taua Ture.

“Komiti Marae” ara “Komiti Marae” tona tikanga ko te Komiti Marae o tetahi kainga Maori i whakaturia i raro i nga tikanga o taua Ture.

“Takiwa” tona tikanga ko te Takiwa Maori o Raukawa i panuitia e te Kawana i raro i taua Ture i tana panuitanga o te 26 o nga ra o Tihema, 1900.

Kahiti—A.

“Taone Maori” tona tikanga he Taone Maori i whakaturia i raro i te Ture Taone Maori, 1895, i raro ranei i tekiona waru o te Ture Whakatikatika i nga Ture Whenua Maori, 1902.

“Whakatakotoria” tona tikanga i whakatakotoria e nga paero i hangaia i raro i taua Ture, e enei paero ranei.

(A.) *Te Ora me te Noho Tika.*

(Tekiona 16, Wahanga-tekiona 1.)

1. Ko nga tupapaku mehemea ka mate i waenganui i te 15 o nga ra o Maehe me te 15 o nga ra o Hepetema (e uru ana ano ia aua ra), i roto i te tau, me tanu i roto i nga ra e wha i muri iho i te matenga; a mehemea ka mate i waenganui i te 16 o nga ra a Hepetema me te 14 o nga ra o Maehe (e uru ana ano ia aua ra), me tanu i roto i nga ra e toru i muri iho i te matenga, haunga ia mehemea ka takoto ke te whakahau a te Kaunihera, mehemea ranei ka takoto ke tetahi atu tikanga o tetahi Ture o te Paremete.

2. Ma nga whanaunga tata o te tupapaku, a, mehemea kei te ngaro ke ratou ma te tangata nona te whare, e noho ana ranei i roto i te whare i mate ai te tupapaku, mana e whakatutuki nga tikanga o te paero i runga ake nei, a ka whakaekea te he ki runga ki a ratou, ki tetahi ranei o ratou mo te takahi i taua paero i runga i ta te Kaunihera e kite ai he tika, a ka ahei kia whainatia ki te moni kia kaua e neke ake i te kotahi pauna.

3. E kore rawa e pai, haunga ia mehemea e whakaaetia ana e te Kaunihera, kia tanumia te tupapaku ki tetahi wahi ke atu i te urupa e mohiotia ana be tanumanga tupapaku e nga tangata Maori o tetahi kainga Maori, kua rahuitia ranei, kua ata wehea ranei e ratou, e tetahi atu roru whai mana ranei, hei urupa tanumanga tupapaku.

4. Ki te mate he tangata kaua e whakatakotoria ki roto ki te whare, engari me hari atu ki waho, ara, ki roto ki tetahi teneti, a ko taua teneti me whakatū ki nga wahi e rite ana mo era tu ahua e whakaritea e te Tiamana o te Komiti Marae, e te Memu Kaunihera ranci o te wahanga o te takiwa.

5. Ka ahei te Kaunihera ki te tukui panui atu, penci i te Ahua A e mau nei i te Kupu Apiti, ki te tangata nona tetahi whare, ki te tangata ranei e noho ana i roto i tetahi

whare i roto i tetahi kainga (haunga ia nga kauta me nga whare tu noa o waho) mchemea e hangaia ana taua whare i muri iho i te mananga o enei paero, hei whakahau atu kia hangaia he puroa rakau, me rewa ake i te whenua, mo taua whare (i roto ano i te wa e whakaritea e taua panui) kia tika ki te whakaaro o te Kaunihera, o tetahi tangata o tetahi rōpu ranei e whakamanaia e ia.

6. Mehemea i muri iho i te taenga atu o taua panui ki a ia, ka turi tetahi tangata, ka kore ranei e whakarite i te whakahau a taua panui, i roto i te takiwa i whakaritea e taua panui, i tetahi atu takiwa ranei e tukua atu e te Kaunihera, ka ahei kia whainatia ia ki te moni kia kaua e neke atu i te kotahi pauna.

7. Ka ahei te Kaunihera (ki te whakaaro ia kia kaua e tukua te panui e whakaaturia nei e te paero tua-rima) ki te tuku panui atu, penei i te Ahua B e mau nei i te Kupu Apiti, ki te tangata nona tetahi whare, ki te tangata ranei e noho ana i roto i tetahi whare e whakamaramatia nei e te pacro tuarua, hei whakahau atu kia hangaia he moenga ki roto ki taua whare, kia kaua e hoki iho i te kotahi putu te rewa ake i te whenua; a mehemea i muri iho i te taenga atu o taua panui ki a ia, ka kore taua tangata e rongo, ka turi ranei ki te whakatutuki i te whakahau a taua panui i roto i te wa i whakaritea, e tika ana kia whainatia ia ki te moni kaua e neke ake i te kotahi pauna.

(B.) Nga Whare Paru.

(Tekiona 16, Wahanga-tekiona 2.)

8. Ka ahei te Tiamana o te Kaunihera, tetahi tangata, rōpu ranei e whakamanaia e te Kaunihera mo tera take, ki te tuku panui atu ki te tangata nona, ki te tangata ranei e noho ana i roto i tetahi whare e paru ana, e kino ana, hei whakahau atu kia whakapaia e ia, kia meatia ranei e ia kia whakapaia taua whare i roto i tetahi takiwa e whakaritea i roto i taua panui, penei i te ahua "C" e mau nei i te Kupu Apiti. A mchemea i muri iho i te taenga atu o taua panui ki a ia, ka kore taua tangata e rongo, ka turi ranei ki te whakatutuki i te whakahau a taua panui, e tika ana kia whainatia ia ki te moni kia kaua e neke atu i te kotahi pauna mo te hara tuatahi, a kia kaua e neke atu i te rua pauna mo ia haranga a muri atu.

9. Kei nga Komiti Marae te whakaaro ki te whakangawari i nga paero tua-rima, tua-ono, me tua-waru, i runga ake nei mehemea ka tupono he kaumatua, he turoro he ngoikore ranei, te tangata nona, a e noho ana ranei i roto i aua tu whare kua korerotia ake nei, kia kore ai e pa naua aua tikanga ki taua tangata; engari me whakaatu e te Tiamana o te Komiti Marae ki te Tiamana o te Kaunihera tera ahua, a hei reira te Kaunihera whiriwhiri ai i tetahi huarahi e taea ai e ia te whakapai he moni hei whakapai i aua tu whare o aua tangata kaumatua, turoro, ngoikore ranei i roto ano i te oranga o te Kaunihera, kei tau atu hei taumahatanga mo aua tu tangata.

(C.) Nga Paru o te Marae.

(Tekiona 16, Wahanga-tekiona 3.)

10. Kaua rawa te paru, nga mea rukenga ranei e whiua, e whakatakotoria, e tukua ranei kia tere ki roto ki tetahi puna wai, ki tetahi awa wai ranei e rere ana ma roto ma te taha ranei o tetahi kainga Maori, a mehemea taua awa e meatia ana hei wai inu, hei wai kai ranei ma nga tangata o taua kainga o tetahi atu kainga ranei e takoto tahi ana, e tu tahi ana ranei i te taha o taua puna, awa ranei.

11. E kore e pai kia whakahauputia, kia waiho kia takotana, e tetahi tangata te paru, te mea kino, te mea rukenga ranei, i te marae, i nga taha ranei o tona kainga, e whai putake mai ai mo te mate, e puta mai ai ranei te haunga.

12. Kaua e tanumia te hoipo, te kau, te hipi, te kuri, tetahi atu kararehe ranei ki roto i te rohe o tetahi kainga Maori.

13. E kore e pai kia whiua atu, kia waiho ranei tetahi kararehe kua mate, ki runga i tetahi wahi i roto i tetahi kainga Maori e puta mai ai te haunga kino.

14. Ki te takahi te tangata i tetahi o nga Paero Nama 10, 11, 12, me te 13, kua whakatakotoria ake nei, e ahei ana kia whainatia ia ki te moni kia kaua e neke ake i te kotahi pauna.

(D.) Mo te Haurangi.

(Tekiona 16, Wahanga-tekiona 4.)

15. Kaua he waipiro e tukua, e haria mai, e inumia ranei ki tetahi hui Maori ahakoa he aha te putake o taua hui, ahakoa e tu ki roto ki tetahi kainga Maori, ki tetahi atu wahi ranei i roto i te takiwa, haunga ia nga taone, ara nga rota Pakeha i roto i nga taone Maori.

16. Mehemea i tu tetahi hui nui i runga i te karanga, me tau ki runga i te tangata, i nga tangata ranei nana te karanga, te whaina mehemea ia, ratou ranei ka tuku, ka mea

ranei kia tukua he waipiro ki nga manuhiri, ki te tangata whenua ranei, ki etahi ki tetahi ranei o ratou, kia kaua e neke atu i te tekau pauna.

17. Ki te kitea tetahi tangata e haurangi ana i tetahi hui Maori, e ahei ana kia whainatia ia ki te moni kia kaua e iti iho i te tekau hereni kia kaua e neke atu i te rua pauna.

18. Ki te kitea tetahi tangata e haurangi ana i roto i tetahi kainga Maori, ka ahei kia whainatia ia ki te moni kia kaua e neke atu i te rima hereni mo te hara tuatahi, kia kaua e neke atu i te tekau hereni mo te hara tuarua, kia kaua e neke atu i te kotahi pauna mo ia haranga o muri iho.

19. Tera e whai hara te tangata mehemea—

(1.) I a ia e haurangi ana, ka tomo ia ki roto ki tetahi whare runanga, whare karakia, ki tetahi atu whare ranei o te katoa i roto i te kainga.

(2.) Ka hari ia i te waipiro ki roto ki tetahi whare runanga, whare karakia, whare ranei o te katoa.

(3.) Ka inu ia, ka mea ranci kia inu tetahi atu tangata, i te waipiro i roto i tetahi whare runanga, whare karakia, whare ranei o te katoa.

A, ko taua tangata me whaina ki te moni, kia kaua e iti iho i te rima hereni, kia kaua e neke atu i te kotahi pauna mo te hara tuatahi, a, kia kaua e neke atu i te rua pauna mo ia haranga i muri iho.

(E.) Rehitatanga Kuri.

(Tekiona 8, o te Ture Whakatikatika i te Ture Kaunihera Maori, 1903.)

20. Ko te utu mo te rehitatanga o te kuri a tetahi Maori i roto i te takiwa, kua neke atu i te ono marama te pakeke, e rima hereni.

Engari ko te utu mo te rehitatanga o nga kuri e meatia ana hei mahi hipu anake, kau anake ranei, hei patu rapeti anake ranei e rua hereni me te hikipene mo te kuri kotahi.

21. Me utu te moni rehita, a me rehita te kuri ki te Tari o te Kaunihera, ki nga tangata ranei e whakamanaia i raro i te hiiri o te Kaunihera hei kohi i taua moni, a hei rehita kuri.

(F.) Nga Kai-hoko Taonga.

(Tekiona 16, Wahanga-tekiona 13.)

22. Me pa enei paero e whai ake nei ki nga Inia, ki nga Ahiria, me era atu tangata harihari haere i te taonga hei hokohoko ki roto i nga kainga Maori o roto o te takiwa ara :-

(1.) Kia whiwhi rawa taua tangata ki te raihana a te Kaunihera ka ahei ai ki te hokohoko taonga i roto i nga kainga Maori o te takiwa.

(2.) Ko taua raihana me penei i te Ahua D, a ka whaimana mo te takiwa katoa o te Kaunihera a ko te utu mo taua raihana kia kotahi pauna kotahi hereni mo te tau, a kia tekau-ma-rua hereni me te hikipene mo te hawhe tau.

(3.) Ka ahei te Tiamana, te Karaka ranei o te Kaunihera tetahi ranei o nga mema o te Kaunihera i whakamanaia e te Kaunihera hei pera ki te whakaputa i taua raihana.

(4.) Ko nga moni katoa e utua ana mo nga raihana me tuku ki te tari o te Kaunihera.

(5.) Ki te pokanoa te tangata kaore ona raihana ki te hokohoko taonga i roto i nga kainga Maori o te takiwa ka whainatia ia ki te moni kia kaua e neke ake i te rima pauna.

23. Ka ahei te Tiamana, te Karaka ranei, tetahi memia ranei o te Kaunihera, te Tiamana ranei o te Komiti Marae o tetahi kainga, kei reira nei tetahi hui e tu ana, ki te whakaputa raihana ki tetahi tangata e hiahia ana ki te hokohoko taonga i taua hui, ko te utu mo taua raihana kia tekau hereni. Ko te mana o taua raihana mo te wa anake o taua hui, kaua e roa atu. Ki te hokohoko taonga tetahi tangata i taua hui, a kaore ona raihana penei, kaore ranei ona raihana i raro i etahi atu o nga paero i runga ake nei, ka ahei kia whainatia ia ki te moni kia kaua e neke atu i te rima pauna.

(G.) Te Kai-tupeka.

(Tekiona 16, Wahanga-tekiona 14.)

24. Ka whai hara te tangata, ahakoa he Pakeha he Maori ranei, e hoko ana, e hoatu ana ranei i te tikaret, i te tupeka, i te torori ranei ki tetahi tamaiti Maori kaore nei ano nga tau i eke ki te tekau-ma-rima, a e tika ana kia whainatia ki te moni kia kaua e neke atu i te rima pauna.

25. Ka whai hara tetahi tamaiti Maori, kaore nei ano i eke nga tau ki te tekau-ma-rima, mehemea ia ka kai i te tupeka, i te torori ranei, i tikaret, i tetahi wahi ranei o te tikaret, a e tika ana kia whainatia ia ki te moni kia kaua e neke atu i te rima pauna.

(H.) Nga Purei Moni.

(Tekiona 16, Wahanga-tekiona 15.)

26. Ko te tangata, ahakoa he Maori he aha ranei, e hiahia ana ki te whakatu whare pirote ki roto i tetahi kainga Maori, a ko te tangata Maori e hiahia ana ki te whakatu whare pirote ki tetahi atu wahi i roto i te takiwa, haunga ia nga taone (engari nga rota Maori i roto i nga taone) me nga kainga Pakeha, me whiwhi i te tuatahi ki te raihana a te Kaunihera, ma te Kaunihera e whakaputa i runga i nga tikanga e whai ake nei :—

(a.) Ko taua raihana me penei i te Ahua E e mau nei i te Kupu Apiti.

(b.) Ko te utu mo taua raihana kia tekau pauna.

(c.) Ko te wa e mana ai taua raihana kia kotahi tau i muri iho i te ra i tuhia ai (haunga ia mehemea ka whakakoreea e te Kaunihera i runga i nga tikanga i raro iho nei).

(d.) Ko nga whare pirote me hanga kia whai huarahi mo te hau ki roto ki waho, a me ata tiaki pai kia kaua e paru.

(e.) Me puarenga whare pirote i nga ra noa o te wiki, i waenganui i te 9 o nga haora o te ata me te 10 o nga haora o te po. Ko te tangata e takahi ana i tenei paero, ka ahei kia whainatia ia ki te moni kia kaua e neke atu i te kotahi pauna mo te hara tuatahi, kia kaua e neke atu i te rua pauna mo te hara tuarua, a ki te hara i muri iho e ahei ana kia whakakoreea tona raihana.

(f.) E kore e pai kia tukua tetahi tamaiti Maori, kaore nei ano i eke nga tau ki te tekau-ma-rima, kia purei pirote i roto i tetahi whare pirote whai raihana, a mehemea ka kitea e purei ana i reira, ka ahei kia whainatia te tangata i a ia te raihana, te tangata ranei e tiaki ana i te whare pirote, ki te moni kia kaua e neke atu i te rima pauna mo te hara tuatahi, a mo te hara tuarua ka ahei te Kaunihera ki te whakakore i te raihana.

(g.) Ki te hiahia kia whakahoutia te raihana me tuku mai te tomo i mua atu o te wa e mutu ai te mana o te raihana.

27. Ko te tamaiti Maori kaore nei ano nga tau i eke ki te tekau-ma-rima e kitea ana e purei pirote ana, ahakoa i hea, ka ahei kia whainatia ki te moni kia kaua e neke atu i te rima hereni mo te hara tuatahi, kia kaua e neke atu i te tekau hereni mo te hara tuarua, kia kaua e neke atu i te kotahi pauna mo ia haranga o muri iho.

28. Ko te tangata nana tetahi whare pirote, teepu pirote ranei i roto i tetahi kainga Maori, a ko te tangata Maori nana tetahi whare pera, teepu pera ranei i tetahi atu wahi i roto i te takiwa, haunga ia nga taone (engari nga rota Maori i roto i tetahi taone Maori) me nga kainga Pakeha, mehemea kaore ia i whiwhi i te raihana a te Kaunihera, ka ahei kia whainatia ia ki te moni kia kaua e neke atu i te ruatекau-ma-rima pauna.

29. Ko te tangata e kitea ana e purei moni ana, ahakoa he purei kaari, ko etahi atu takaro ranei i roto o te rohe o tetahi kainga Maori, ka ahei kia whainatia ia ki te moni kia kaua e neke atu i te tekau hereni mo te hara tuatahi, kia kaua e neke atu i te kotahi pauna mo te hara tuarua, kia kaua e neke atu i te rua pauna mo ia haranga o muri iho.

30. Ko te tangata nona tetahi whare, e noho ana ranei i roto i tetahi whare i roto i tetahi kainga Maori, mehemea e tukua ana, e whakaaetia ana ranei e ia te purei moni ki roto ki taua whare, ka ahei kia whainatia ki te moni kia kaua e neke atu i te kotahi pauna mo te hara tuatahi, kia kaua e neke atu i te rua pauna mo te hara tuarua, kia kaua e neke atu i te rima pauna mo ia haranga o muri iho.

TE KUPU APITI.

Ahua A.

(Paero Nama 5.)

Ki a [Ingoa],
[Kainga].

TENA KOE. He tono atu tenei ki a koe, kia hangaia he puroa, me rewa ake i te whenua, mo to whare i roto i nga ra e i muri iho o te taenga atu o tenei panui ki a koe, kia rite ki te whakaaro o te Kaunihera [o te Komiti Marae ranei] o tana tangata ranei i whakamana ai. A he whakatupato atu tenei ki a koe, mehemea i muri iho i te taenga atu o tenei panui ki a koe, ka kore koe e whakarite i taua whakahau i roto i te wa kua kia ake ra, e ahei ana kia whainatia koe kia utu i te moni, kaua e neke atu i te kotahi pauna.

I tuhia i te o nga ra o , 19 .
[Hiiri.] , Tiamana [Karaka ranei] o te Kau-nihera [o te Komiti Marae ranei].

Ahua B.

(Paero Nama 7.)

Ki a [Ingoa],
[Kainga].

TENA KOE. He tono atu tenei ki a koe kia hangaia he moenga mo to whare kia kaua e papaku iho i te kotahi putu

ki runga ake o te oneone, i roto i nga ra e i muri iho i te taenga atu o tenei panui ki a koe. A he whakatupato atu tenei ki a koe, mehemea, i muri iho i te taenga atu o tenei panui ki a koe, ka kore koe e whakarite i taua whakahau i roto i te wa kua kia ake ra, e ahei ana kia whainatia koe kia utu i te moni kia kaua e neke atu i te kotahi pauna.

I tuhia i te o nga ra o , 19 .
[Hiiri.] , Tiamana [Karaka ranei] o te Kau-nihera [o te Komiti Marae ranei].

Ahua C.

(Paero Nama 8.)

Ki a [Ingoa],
[Kainga].

TENA KOE. He tono atu tenei ki a koe kia whakapaia, kia meatia ranei e koe kia whakapaia to whare i roto i nga ra e i muri iho i te taenga atu o tenei panui ki a koe. A he whakatupato atu tenei ki a koe, mehemea, i muri iho i te taenga atu o tenei panui ki a koe, ka kore koe e rongo, ka turi ranei koe i roto i te takiwa i whakaritea ki te whakatutuki i te whakahan a tenei panui, tera koe e whainatia kia utu i te moni kia kaua e neke atu i te kotahi pauna.

I tuhia i te o nga ra o , 19 .
[Hiiri.] , Tiamana [Karaka ranei] o te Kau-nihera [o te Komiti Marae ranei].

Ahua D.

(Paero Nama 22.)

RAIHANA HOOKA.

KIA mohio koutou kua whakamanaia a , he tangata harihari taonga hei hokohoko, ki te hoko haere i ana taonga i roto i nga kainga Maori c te takiwa o te Kaunihera o mo te tau kotahi timata atu i tenei ra.

I tukua i raro i te hiri o te Kaunihera Maori o [Hiiri.] te Takiwa Maori o , i te o nga ra o , 19 .
, Tiamana [Karaka ranei] o te Kau-nihera o

Ahua E.

(Paero Nama 26.)

KIA mohio nga tangata katoa kua whai raihana a ki te whakahaere i tetahi whare pirote i mo te tau kotahi i muri iho i te ra o tenei raihana, i raro i te mana o nga paero a te Kaunihera.

I tukua i raro i te hiri o te Kaunihera Maori o [Hiiri.] te Takiwa Maori o , i te o nga ra o , 19 .

I paahitia enei Paero i te hui o te Kaunihera Maori o te Takiwa Maori o Raukawa, i tu ki Poneke, i te wha o Oketopa, 1910, a i tukua atu i raro i te hiri o te Kaunihera.

(L.S.)

ERUERA NEKETINI,
Tiamana.

Ina hoki te hainatanga a te Kawana i tenei ra, te ono o nga ra o Oketopa, tau kotahi mano e iwa rau tekau.

J. CARROLL,
Minita mo nga Mea Maori.

By-laws of the Raukawa District Maori Council, under the Maori Councils Act, 1900, approved.

Native Minister's Office,

Wellington, 6th October, 1910.

IT is hereby notified that His Excellency the Governor has been pleased to approve of the following by-laws made by the Maori Council of the Raukawa Maori District, under the provisions of section sixteen of the Maori Councils Act, 1900, and amendments.

J. CARROLL,
Minister of Native Affairs.

Approved.

ISLINGTON, Governor.

THE MAORI COUNCIL OF THE RAUKAWA MAORI DISTRICT.

BY-LAWS.

THE Maori Council of the Raukawa Maori District, constituted under the Maori Councils Act, 1900, hereby revokes all by-laws heretofore made by that Council, and in lieu thereof hereby makes the following by-laws under and by virtue of the said Act and its amendments, such by-laws to come into operation upon approval thereof by the Governor and the publication of the same in the *Gazette* and *Kahiti*:—

Interpretation.

In these by-laws, except when inconsistent with the context, or when otherwise expressly provided, the following expressions shall have the meanings attached thereto:—

"The said Act" means the Maori Councils Act, 1900, and includes all amendments thereof.

"The Council" means the Maori Council of the Raukawa Maori District, constituted under the said Act.

"Committee" or "Village Committee" means the Village Committee or Komiti Marae of a Maori kainga, village, or pa, appointed by the Maori Council under the provisions of the said Act.

"District" means the Raukawa Maori District, proclaimed by the Governor under the said Act by Proclamation dated the 26th day of December, 1900.

"Native township" means a township constituted under the Native Townships Act, 1895, or under section 8 of the Native and Maori Land Laws Amendment Act, 1902.

"Prescribed" means prescribed by rules or regulations made under the said Act or by these by-laws.

(A.) Health and Personal Convenience.

(Section 16, Subsection 1.)

1. Human corpses shall be buried, if the death occurs between the 15th day of March and the 15th day of September (both days inclusive) in any year, within four days after death; and, if the death occurs between the 16th day of September and the 14th day of March of the following year (both days inclusive), within three days after death, unless the Council shall otherwise direct, or unless it is otherwise provided for by any Act of the General Assembly.

2. It shall be the duty of the nearest relatives of the deceased, or, in their absence, of the owner or occupier of the house or premises wherein deceased died, to comply with the provisions of the last preceding by-law; and all or any of them shall be deemed to be guilty of a breach thereof as the Council may deem fit, and shall be liable to a fine not exceeding one pound.

3. No human corpse shall be buried, except with the permission of the Council, in any place other than a burial-ground recognized by the inhabitants of a Maori kainga, or reserved or set apart by them or some duly constituted authority as a burial-ground.

4. No human corpse shall be permitted to lie in state in any house, but must be taken outside, and may lie in state in a tent to be erected in some suitable place which shall be indicated by the Chairman of the Village Committee or the member of Council for the riding.

5. The Council may, by notice in writing in Form A in the Schedule hereto, require the owner or occupier of any house within a kainga (other than cooking-houses, *kautas*, and outbuildings) which shall be erected after the coming into operation of these by-laws to construct a raised wooden floor for the same (within a time to be specified in such notice), to be approved by the Council or any person or body it may authorize in that behalf.

6. Any person who, after service upon him of such notice as aforesaid, refuses or neglects, within the time specified in such notice, or such further time as the Council may allow, to comply with the same, shall be liable to a fine not exceeding one pound.

7. The Council may, in lieu of notice referred to in By-law No. 5, by notice in writing in Form B in the Schedule hereto, require the owner or occupier of any such building as is referred to in By-law No. 5 to construct or provide a couch or raised bedstead in such house at least 1 ft. above the ground; and any person who, after service of such notice, shall refuse or neglect within the time specified in such notice to comply with the same shall be liable to a fine not exceeding one pound.

(B.) Cleansing Houses.

(Section 16, Subsection 2.)

8. The Chairman of the Council, or any person duly authorized by the Council in that behalf, may by notice in writing direct the owner or occupier of any house or other building in a dirty and unwholesome state to clean or cause the same to be cleaned within a time to be specified in such notice, which may be in Form C in the Schedule hereto. And if after service of such notice upon him any person shall refuse or neglect to comply with such notice, he shall be liable to a fine not exceeding one pound for the first offence and not exceeding two pounds for every subsequent offence.

9. The Village Committee may in its discretion ease or modify the application of the foregoing By-laws Nos. 5, 6, and 8, in the case of any old, sick, or feeble person occupying any such buildings as aforesaid, so that such by-law may not press heavily on such person. The Chairman of the Village Committee shall report the case and all the circumstances to the Chairman of the Council,

whereupon the Council shall consider such case and decide whether it shall devote part of its funds towards cleansing and otherwise improving the dwellings of such old, sick, or feeble persons.

(C.) Nuisances.

(Section 16, Subsection 3.)

10. No nightsoil, refuse, or offensive rubbish shall be cast or deposited or allowed to flow into any spring, stream, or watercourse that flows through or past a Maori kainga, and which is used as a water-supply by the inhabitants of such kainga, or any other kainga on the banks of such stream or near such spring.

11. No person who is the owner or occupier of any premises within a Maori kainga shall permit or suffer any nightsoil or refuse or any offensive rubbish or matter of any kind whatever to accumulate or remain or be in or upon such premises, so as to be injurious or dangerous to health or so as to cause an offensive smell.

12. No horses, cattle, sheep, dogs, or other animals shall be buried within a Maori kainga.

13. No person shall throw or leave any dead animal or any property within a Maori kainga whereby any offensive smell is or is likely to be created.

14. Every person who commits a breach of any of the By-laws Nos. 11, 12, and 13 shall be liable to a fine not exceeding one pound.

(D.) Drunkenness.

(Section 16, Subsection 4.)

15. No alcoholic liquor shall be supplied, drunk, or brought to any Maori *hui*, gathering, or meeting of any kind, or for any purpose whatsoever, whether held in a Maori kainga or at any other place within the district, except townships and European lots in a Native township.

16. Where a public meeting is held by invitation, the person or persons issuing such invitation shall be jointly and severally liable, if he or they supply or cause to be supplied any alcoholic liquor to the visitors, or any of them, or to any person whatsoever attending such meeting, to a fine not exceeding ten pounds.

17. Any person found drunk at any kainga or Maori meeting shall be liable to a fine or not less than ten shillings and not exceeding two pounds.

18. Any person found drunk in any Maori kainga shall be liable to a fine not exceeding five shillings for the first offence, not exceeding ten shillings for the second offence, and not exceeding one pound for every subsequent offence.

19. Any person shall be guilty of an offence who—

(1.) Being drunk, or under the influence of liquor, enters a meeting-house, or a church, or some other public building within a Maori kainga.

(2.) Takes any alcoholic liquor into such meeting-house, church, or public building.

(3.) Drinks or causes any one else to drink any alcoholic liquor in any such meeting-house, church, or public building.

And such person shall be liable to a fine of not less than five shillings and not exceeding one pound for a first offence, and not exceeding two pounds for every subsequent offence.

(E.) Dog Registration.

(Section 8, Maori Councils Amendment Act, 1903.)

20. The fee for the registration of any dog of a greater age than six months, owned by a Maori within the district, shall be five shillings: Provided that when dogs are kept for the sole purpose of the management of sheep or cattle, or for the destruction of rabbits, the fee for registration shall be two shillings and sixpence.

21. The fee shall be paid and registration made at the office of the Council, or to persons authorized under the seal of the Council to receive such fee and make such registration.

(F.) Hawkers.

(Section 16, Subsection 13.)

22. The following by-laws shall apply to Indian, Assyrian, and other hawkers selling their goods in the Maori kaingas within the district, that is to say:—

(1.) Such person shall have a license from the Council before he may sell his goods within the kaingas of the district.

(2.) The license in the Form D in the Schedule hereto shall have force throughout the whole of the district, and the fee therefor shall be one pound one shilling per annum, or twelve shillings and sixpence per half year.

(3.) The Chairman or the Clerk of the Council, or a member of the Council duly authorized by the

Council in that behalf, is empowered to issue such licenses.

- (4.) All fees paid for licenses shall be forwarded to the office of the Council.
- (5.) Any person hawking goods without license within Maori kaingas in the district shall be liable to a fine not exceeding five pounds.
23. A special license may be issued by the Chairman or Clerk or any member of the Council, or by the Chairman of the Village Committee of a kainga where any *hui* or gathering is held, to any person desirous of hawking and selling goods at such *hui* or gathering, on payment of a fee of ten shillings. Such license shall be in force only while such *hui* or gathering lasts, and no longer. Any person hawking and selling goods at such *hui* or gathering without special license, or a license as provided in the foregoing by-laws, shall be liable to a fine not exceeding five pounds.

(G.) Smoking.

(Section 16, Subsection 14.)

24. Every person, whether European or Maori, who sells, gives, or supplies any cigarette, tobacco, or tororī to any Maori youth under the age of fifteen years shall be deemed guilty of an offence, and shall be liable to a fine not exceeding five pounds.

25. Every Maori youth under the age of fifteen years who smokes tobacco, tororī, or a cigarette, or any part of a cigarette, shall be deemed to be guilty of an offence, and shall be liable for the first offence to a fine not exceeding five shillings, for the second offence to a fine not exceeding ten shillings, and for a third or subsequent offence to a fine of one pound.

(H.) Gambling.

(Section 16, Subsection 15.)

26. Any person, whether Maori or otherwise, desirous of establishing a billiard-room in any kainga, village, or pa, and any Maori desirous of establishing a billiard-room at any other place within the district, except townships (but not Maori lots within a Native township) and European settlements, shall first obtain a license from the Council, which may be granted subject to the following terms and conditions :—

- (a.) Such license shall be in Form E in the Schedule hereto.
- (b.) The fee for such license shall be ten pounds.
- (c.) Such license shall remain in force for twelve months from the date thereof (unless sooner revoked by the Council as hereinafter provided.)
- (d.) All billiard-rooms shall be properly ventilated, and shall at all times be kept clean and in good order.
- (e.) All billiard-rooms shall remain open on weekdays only, between the hours of 9 a.m. and 10 p.m. Any person committing a breach of this by-law shall be liable to a fine not exceeding one pound for the first offence, not exceeding two pounds for the second offence, and for a subsequent offence shall be liable to have his license revoked.
- (f.) No Maori youth under the age of fifteen years shall be permitted to play billiards on such licensed premises, and, if discovered playing therein, the licensee or the person for the time being in charge of the premises shall be liable to a fine not exceeding five pounds for the first offence, and for a second offence the Council may revoke the license.
- (g.) Renewal of license must be applied for before the expiry of the term for which a license has been granted.

27. Any Maori youth under the age of fifteen years found playing billiards in any place whatsoever shall be liable to a fine not exceeding five shillings for the first offence, not exceeding ten shillings for the second offence, and not exceeding one pound for every subsequent offence.

28. Any person keeping a billiard-room or a billiard-table in any Maori kainga, and any Maori keeping such a room or table at any other place within the district except townships (but not Maori lots within a Native township) and European settlements, without license from the Council, shall be liable to a fine not exceeding twenty-five pounds.

29. Any person found playing for money, whether by cards or any other game, within the precincts of any kainga, shall be liable to a fine not exceeding ten shillings for the first offence, not exceeding one pound for the second offence, and not exceeding two pounds for every subsequent offence.

30. Any person, the owner or occupier of any house or premises situate in any Maori kainga, who shall permit or

allow gambling or playing for money in such house or upon such premises shall be liable to a fine not exceeding one pound for the first offence, not exceeding two pounds for the second offence, and not exceeding five pounds for every subsequent offence.

THE SCHEDULE.

Form A.

(By-law No. 5.)

To [Name],
[Address].

GREETING. You are requested to construct a raised wooden floor for your house within days after the service of this notice upon you, to the satisfaction of the Council [or Village Committee] or its authorized agent. And you are warned that if after service of this notice upon you you refuse or neglect within the time above specified to comply with the said notice you will be liable to a fine not exceeding £1.

Dated the day of , 19 .
[Seal.] Chairman [or Clerk] of Council
[or Village Committee].

Form B.

(By-law No. 7.)

To [Name],
[Address].

GREETING. You are requested to construct or provide a couch or raised bedstead at least 1 ft. above the ground for your house within days after service of this notice upon you. And you are warned that if you refuse or neglect within the time above specified to comply with this notice you will be liable to a fine not exceeding £1.

Dated the day of , 19 .
[Seal.] Chairman [or Clerk] of Council
[or Village Committee].

Form C.

(By-law No. 8.)

To [Name],
[Address].

GREETING. You are requested to cleanse or cause your house to be cleansed within days after service of this notice upon you. And you are warned that if after such service you refuse or neglect within the time specified to comply with this notice you will be liable to a fine not exceeding £1.

Dated the day of , 19 .
[Seal.] Chairman [or Clerk] of Council
[or Village Committee].

Form D.

(By-law No. 22.)

HAWKER LICENSE.

Know all men that , a hawker, is duly licensed to sell his goods in the kaingas of the district for one year from the date hereof.

Given under the seal of the Maori Council for Maori District, the day of , one thousand nine hundred and , Chairman [or Clerk] of the Council.

Form E.

(By-law No. 26.)

Know all men that , of , is duly licensed to keep a billiard-room at for twelve months from the date hereof, subject to the provisions of the by-laws of the Council.

Given under the seal of the Maori Council for Maori District, this day
[Seal.] of , one thousand nine hundred and .

The above by-laws were passed at a meeting of the Maori Council for the Raukawa Maori District held at Wellington on the fourth day of October; and are given under the seal of the said Council.

(L.S.) ERUERA NEKETINI,
Chairman.

As witness the hand of His Excellency the Governor, this sixth day of October, one thousand nine hundred and ten.

J. CARROLL,
Minister of Native Affairs.