SOUTHLAND.

| 1922.        |
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| DECEMBER,    |
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| XPENDITURE   |
| AND          |
| INCOME AND E |
| . OF         |
| STATEMENT    |

|   |   |   |                |              |              | As at 31st December, 1922.                   | aber, 1922.           |                  |
|---|---|---|----------------|--------------|--------------|--|-----------------------|------------------|
| Name of Account.                        |   | Credit Balance,<br>31st December, 1921. | Income.        | Expenditure. | - C          | Amounts due to Board.                        | o Board,              | Amounts owing by |
|   |   |   |                |              | раганск.     | Due from Department. Due from other Sources. | e from other Sources. | Board.           |
| Special Accounts.                       |   | નું<br>જં<br>પ્ર                        | ક<br>જ         | ж<br>8.      | ું:<br>વન્   | જ  | ₩. s. d.              | £ s. d.          |
| Teachers' salaries                      | : | :                                       | <del>-</del> # | 94,979 4 7   | :            | •  |                       | 52 11 1          |
| House allowances                        | : | :                                       | 67             | C-1          |              | 15 16 1                                      | :                     | :                |
| School libraries                        | : | 592 2 4                                 | 165 7 9        | 195 6 2      | 562 - 3 - 11 | •  | :                     | :                |
| Conveyance, &c                          | : |   | 2.168 13 4     | 2,168 13 4   | :            |  | :                     | :                |
| Grants to School Committees             | : | 110 0 11                                | 6.271 11 3     |              | 123 4 8      | :  | :                     | :                |
| Teachers' classes                       | : | 287 19 9                                | 116 0 0        | 135 16 7     | ÷            | 110 14 3                                     | :                     | :                |
| Scholarships—National                   | : | :                                       | 13             | 591 13 1     | :            | :  | ;                     | •                |
| Manual instruction                      | : | 462 17 4                                | 3,671 11 7     | 3,543 11 5   | 590 17 6     | 163 19 1                                     | s 1 s                 | :                |
| Technical instruction                   | : | † 6I 0                                  | 13             | 8,631 13 9   | 0 19 4       | :  | 0 13                  | :                |
| Rebuilding                              | : | 3,579 9 5                               | <u> </u>       | 8 18 7       | 4,024 18 5   | 5 12 2                                       | :                     | :                |
| Buildings—Maintenance                   | : | 2,493  15  7                            | က              |              | 4,146 9 2    | 1,451 0 4                                    |                       | :                |
| New buildings                           | : | :                                       |                | 4,220 5 7    | :            | 1,475 11 0                                   | ;                     | :                |
| Workshop Account                        |   | :                                       | 14             | 3,814 14 8   |              | •  | •                     | :                |
| Contractors' deposits                   | : | •                                       | _              |              | ;            | :  | •                     | 170 0 0          |
| Subsidies—Ordinary                      | : | •                                       | 12             | 12           | •            | 108 18 6                                     | :                     | 67               |
| Organizing teachers                     | : | :                                       | 1,338 14 5     | 1.338 14 5   | :            | 73 10 0                                      | :                     | 0 2 0            |
| Boarded-out children                    | : | •                                       | 14 1           | 7 14 11      | •            | 7 9 10                                       | :                     | :                |
| Southland Boys' and Girls' High Schools | : | :                                       | 306 5 7        | 306 5 7      | :            | •  | :                     | :                |
| Total of special accounts               | : | 7,527 4 8                               | 18             | 136,574 7 0  | 9,716 16 2   | 3,412 11 3                                   | 8 8 11                | 884 15 5         |
| General Account                         | : | 791 18 2                                | 4,115 19 10    | 3,264 7 2‡   | 1,643 10 10  | •  | 108 11 1              | :                |
| Grand total                             | : | 8,319 2 10                              | 142,879 18 3   | 139,838 14 2 | 11,360 6 11  | 3,412 11 3                                   | 117 0 0               | 884 15 5         |
|   |   |   |                |              |              |  |                       | 1                |

‡ Includes transfers of £266 5s. 7d. to other accounts. † Includes a transfer of £242 5s. 7d. from the General Account. \* Includes a transfer of £24 from the General Account.

1,453 18 11 12 7,250 0 3,421 0 108 11 £12,245 2 £ s. d. 2,233 17 5 779 18 11 .4ssels.

Cash at bank on current account Less unpresented cheques .. Cash in hand ... Fixed deposits ... Amounts due, special accounts Amounts due, General Account BALANCE-SHEET, 31ST DECEMBER, 1922. £ s. d. 884 15 5 9,716 16 2 1,643 10 10 £12,245 2 ::: : : : Liabilities. Amounts owing, special accounts Credit balances, special accounts Credit balance, General Account