

## DETAILS OF ESTIMATES FOR THE

LEGISLATIVE DEPARTMENTS—*continued*

| Number of Persons.                                  |         | VOTE—LEGISLATIVE— <i>continued</i>                   | 1945-46. | 1944-45. |           |
|---|---------|--|----------|----------|-----------|
| 1945-46   | 1944-45 |  |          | Voted.   | Expended. |
|   |         |  | £        | £        | £         |
| <i>Subdivision No. III.—Law Drafting Office</i>     |         |  |          |          |           |
| SALARIES—   |         |  |          |          |           |
| 1   | 1       | Counsel to Law Drafting Office (£1,425, 3 months) .. | 356      | 1,350    | } 4,554   |
| 1   | 1       | Law Draftsman and Compiler of Statutes .. ..         | 1,450    | 1,250    |           |
| 2   | 2       | Assistant Law Draftsmen: 1 (£1,100), 1 (£875) ..     | 1,975    | 1,713    |           |
|   |         |  | 3,781    | 4,313    |           |
| 1   | ..      | Assistant Law Draftsman .. .. .                      | 738      | ..       | } 4,554   |
| 1   | 1       | Clerk .. .. .  | 377      | 331      |           |
| 6   | 5       |  | 4,896    | 4,644    | 4,554     |
| OTHER CHARGES FOR AND INCIDENTAL TO—                |         |  |          |          |           |
|   |         | Office expenses .. .. .                              | 75       | 61       | 72        |
|   |         | Payments to Post and Telegraph Department .. ..      | 85       | 85       | 96        |
|   |         | Printing and stationery .. .. .                      | 30       | 30       | 26        |
|   |         |  | 190      | 176      | 194       |
|   |         | <i>Total—Subdivision No. III</i> .. ..               | 5,086    | 4,820    | 4,748     |
| <i>Subdivision No. IV.—General Assembly Library</i> |         |  |          |          |           |
| SALARIES—   |         |  |          |          |           |
| <i>Library—</i>                                     |         |  |          |          |           |
| 1   | 1       | Chief Librarian and Controller Dominion Archives ..  | 840      | 778      | } 4,885   |
| 1   | 1       | First Assistant .. .. .                              | 653      | 578      |           |
| 5   | 5       | 5 Senior Assistants: (£316 to £418) .. .. .          | 1,904    | 1,659    |           |
| 1   | 1       | 1 Attendant .. .. .                                  | 356      | 311      |           |
| 1   | 1       | 1 Binder .. .. .                                     | 377      | 351      |           |
| 1   | ..      | 1 Assistant Binder (temporary), (£377, 10 months) .. | (a) 315  | ..       |           |
| NON-PERMANENTS                                      |         |  |          |          |           |
| 1   | 1       | 1 Special Assistant (£548, 3 months) .. .. .         | 137      | 438      | } 4,885   |
| 1   | 2       | 1 Senior Assistant .. .. .                           | 393      | 512      |           |
| 2   | 1       | 2 Junior Assistants (£126-£226) .. .. .              | 355      | 206      |           |
| 1   | 1       | 1 Junior Assistant Binder .. .. .                    | 211      | 196      |           |
| 1   | 1       | 1 Temporary Assistant (part year) .. .. .            | 126      | 117      |           |
| 1   | 1       | 1 Attendant .. .. .                                  | 306      | 281      |           |
| 17  | 16      |  | 5,973    | 5,427    | 4,885     |
| OTHER CHARGES FOR AND INCIDENTAL TO—                |         |  |          |          |           |
|   |         | Binding books .. .. .                                | (a) 435  | 750      | 363       |
|   |         | Grant to Library Fund .. .. .                        | 1,250    | 1,250    | 1,250     |
|   |         | Office expenses .. .. .                              | 135      | 110      | 109       |
|   |         | Payments to Post and Telegraph Department .. ..      | 25       | 50       | 20        |
|   |         | Printing and stationery .. .. .                      | 40       | 40       | 33        |
|   |         |  | 1,885    | 2,200    | 1,775     |
|   |         | <i>Total—Subdivision No. IV</i> .. ..                | 7,858    | 7,627    | 6,660     |

(a) Assistant Binder appointed temporarily, and item "Binding books" reduced accordingly.