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No. 325A of 1880.—Petition of Renata Tamakihikurangi and 4 Others.

PETITIONERS state that their land (not named) has not been passed through the Land Court; that, not-withstanding this, Mr. Donelly and Muera had put sheep upon it. They ask for redress.

I am directed to report as follows:-

That the land is held by Maori custom, and the Committee has therefore no recommendation to make.

25th August, 1880.

## [Translation.]

No. 325A of 1880.—Te Pukapuka-inoi a Renata Tamakihikurangi me etahi atu e 4. E ki ana nga Kai-pitihana ko to ratou whenua (kaore nei i whakahuatia te ingoa) kahore ano i puta i Kooti Whenua Maori, a kua tukua e Tonore (Donelly) raua ko Muera he hipi ki runga ki taua whenua. A e tono ana kia whakatikaia to ratou mate.

Kua whakahaua ahau kia ki penei:-

Kei te takoto tonu taua whenua i raro i te tikanga Maori, no reira ka kore he kupu whakatau a tenei Komiti.

25 Akuhata, 1880.

No. 332 of 1880.—Petition of TE Momohanga and 19 Others.

Petitioners pray for the gift of a plough.

I am directed to report as follows:—

That the Committee has no recommendation to make.

26th August, 1880.

#### [TRANSLATION.]

No. 332 of 1880.—Te Pukapuka-inoi a TE Momohanga me etahi atu 19.

E Tono ana nga Kai-pitihana kia hoatu he parau ma ratou.

Kua whakahaua ahau kia ki penei:—

Kaore he kupu a te Komiti.

26 Akuhata, 1880.

### No. 341 of 1880.--Petition of Nepihana Tuiri.

PETITIONER states that for cursing his chief, Meha te Moananui, he had been deprived of his share of the purchase-money of the tribal land.

I am directed to report as follows:--

That petitioner's claim is against his tribe, and the Committee therefore has no recommendation to make.

26th August, 1880.

## [Translation.]

No. 341 of 1880.—Pukapuka-inoi a Nepihana Tuiri.

E KI ana te Kai-pitihana kaore i hoatu ki a ia tetahi taha o te moni hoko o te whenua o tana iwi notemea i kanga ia ki tana rangatira kia Meha te Moananui.

Kua whakahaua ahau kia ki penei:

Ko tenei tono a te Kai-pitihana he take tono mana ki tana iwi, no reira ka kore he kupu a te Komiti.

26 Akuhata, 1880.

#### No. 299 of 1880.—Petition of Pamariki Park.

This petitioner states that the half-castes of Nelson had been promised ten acres each for males, and eight acres each for women, and that the promise has not been fulfilled. He prays for redress.

I am directed to report as follows:—

That the petitioner is in error regarding the alleged promise. The Committee has no recommendation to make.

26th August, 1880.

#### [Translation.]

## No. 299 of 1880.—Pukapuka-inoi a Pamariki Park.

E KI ana te Kai-pitihana i kiia ka hoatu he whenua ma nga Hawhe-kaihe o Whakatu, kia 10 eka ma nga tane kia 8 eka ma nga wahine, a kahore ana i whakamanaia taua whakaaetanga. E inoi ana kia whakaorangia tenei mate.

Kua whakahaua ahau kia ki penei:--

Kei te pohehe te Kai-pitihana mo aua mea e ki nei ia i whakaaetia. Heoi kaore he kupu a te Komiti.

26 Akuhata, 1880.

# No. 358 of 1880.—Petition of MATINI TE ORE and 9 Others.

Petitioners complain that their names are left out of the memorial of ownership of Papawai Block, and state that it arose from the deceit of a man not named. They pray for redress.

I am directed to report as follows:-

That the petitioners, if aggrieved, should immediately apply to the Government for a rehearing,